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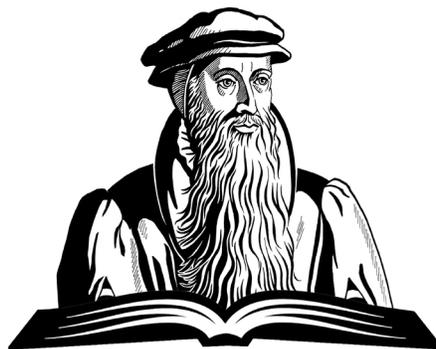
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 51:

Ruth the Moabitess

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

77 LESSONS

(Additional lessons forthcoming)

Mr. Daniel Van Brugge

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|--|--|
| 01. The Bible: The Word of God | 26. Joseph and His Brethren |
| 02. Creation: The Work of an Almighty God | 27. Jacob Comes to Joseph |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry |
| 04. A Gracious Promise | 29. Moses and the Burning Bush |
| 05. Cain and Abel | 30. Let My People God |
| 06. Only Noah Found Grace | 31. Deliverance |
| 07. The Coming Judgment –A Way of Escape | 32. God's Patience with a Complaining People |
| 08. The Noahic Covenant | 33. Keeping the Law: to Show Thankfulness |
| 09. The Tower of Babel | 34. The Lord Dwells Among His People |
| 10. Abram: Called by God | 35. A Priest for the People |
| 11. Abram Intercedes for Lot | 36. Moses Intercedes for a Rebellious People |
| 12. Melchizadek | 37. Worshiping God Rightly |
| 13. Righteous by Faith | 38. Walk Not According to the World |
| 14. Two Sons | 39. Hearts of Ingratitude |
| 15. Lessons from Lot's Life | 40. Aaron's Rod Blossoming |
| 16. Faithless Abraham – Faithful God | 41. The Serpent of Brass Lifted Up |
| 17. Abraham Tested – God's Provision | 42. Phinehas: Turning Away God's Wrath |
| 18. Isaac and Rebekah | 43. Cities of Refuge |
| 19. Jacob: A Better Desire than Esau | 44. A New Generation |
| 20. Jacob the Deceiver | 45. Moses' Last Days |
| 21. God Preserves Jacob | 46. Joshua—God's Promise Fulfilled |
| 22. Jacob Returns to Beth-el | 47. A Promise to Rahab |
| 23. Joseph Loved – Joseph Hated | 48. The Rise of Judges |
| 24. An Eye upon God | 49. Gideon—God with Him |
| 25. Joseph Raised Out of Prison | 50. Samson |

51. Ruth the Moabitess

52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David the Next King
59. Fetching the Ark
60. Thou Art the Man
- 61 David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A succession of Kings
76. Ahaz and Hezekiah
77. Final Years of the Kingdom of Judah

Lesson 51

Ruth the Moabitess

The Book of Ruth, chapters 1 through 4

Memory Verse

“The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings you have come to trust.”

Ruth 2:12

Looking in the Wrong Place

Hard times came upon the people of Israel. There was a famine in the land. What were people to do? Some, like Elimelech, sought for greener pastures elsewhere. Elimelech thought he would have better opportunities in the land of Moab. However, this move did not seem to bring happiness. Rather, it brought much bitterness. As Naomi was greeted upon her return to Bethlehem with Ruth, she said, “I went away full, and the LORD hath brought me home again empty” (Ruth 1:21). Do you see that? They thought they were empty, and they went away full. Now, however, she realizes that she had been full, but now was empty. She lost her husband, she lost her sons, she had nothing with which to provide for herself or her daughters-in-law—too old for another husband, no sons for her daughters-in-law, no money to provide for their needs.

How like Elimelech are many in the world, especially those who have been blessed to come under the Word of God. In the Bible they read about God. They read about what he has made, what he has accomplished in his Son, and what he has promised to all them that put their trust in his Son. Sadly, however, they think it is better over there, in that other place, in the world. What will those gain who, having heard of his salvation, seek for their happiness in the things of the world? Should not the question of the Lord Jesus Christ be pondered seriously? Jesus said, “For what shall it profit a man, if he shall gain the whole world, and lose his own soul?” (Mark. 8:36).

Boaz Full of Compassion

What hope was there? What expectation did Naomi have as she returned to the land of her people? None. It was for this reason that she pleaded with her daughters-in-law to leave her and return unto their own people. But the one named Ruth stayed with her and returned to Bethlehem with her.

Where would Ruth go to reap? Before she went out, Naomi told Ruth about Boaz (Ruth 2:1). While we are not told what was said, they must have been encouraging words, for Ruth says, “Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace” (Ruth 2:2). She had never met the man, but she was encouraged by what she heard of him. This speaks highly of the character of Boaz.

Boaz had compassion towards Ruth and Naomi and allowed Ruth to glean so she could take food to Naomi. And Boaz is a type of the Lord Jesus Christ, who is full of compassion. Did Jesus not say to the Samaritan woman at the well, “If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water” (John 4:10)? Think too of that woman who had the issue of blood for twelve years (Mark 5:25–34) What hope did she have for a cure? Twelve years no remedy. Then she hears of Jesus. She must have heard good things, encouraging things, about Jesus. Hearing these things, she concluded, “If I may touch but his clothes, I shall be whole” (Mark 5:28). And what did she find? She found that all that she heard of him was true. She came, she touched, and she was made whole.

Questions

1. Elimelech and his family went to settle in _____ because there was a famine in the land.

- a. Gaza
- b. Ashkelon
- c. Moab
- d. Philistia

2. Upon their return to Israel in whose field did Ruth go to glean?

Discussions

1. Elimelech and his family had departed Israel to find greener pasture in a distant land, however, what they sought was not to be found there. They found the blessing, not in the place they went to, but in the place they left. With this in mind, explain why it is foolish to think that happiness can be found in departing from the Lord and from his Word.

2. Discuss how the story of the prodigal son and Elimelech are similar. What similar realization did the prodigal son and Naomi come to?

3. In Luke 13:34, Jesus says, “O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!” Focusing on Jesus’ referencing himself as a “hen”, read chapter 2 of Ruth and explain how Boaz was a type of the Lord Jesus Christ toward Ruth.
