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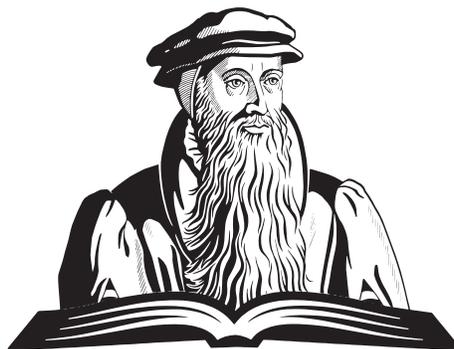
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 18:

Isaac and Rebekah

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

40 LESSONS

(Additional lessons forthcoming)

Mr. Daniel Van Brugge

01. The Bible: The Word of God
02. Creation: The Work of an Almighty God
03. Man: A Special Place in God's Creation
04. A Gracious Promise
05. Cain and Abel
06. Only Noah Found Grace
07. The Coming Judgment – A Way of Escape
08. The Noahic Covenant
09. The Tower of Babel
10. Abram: Called By God
11. Abram Intercedes for Lot
12. Melchizedek
13. Righteous by Faith
14. Two Sons
15. Lessons from Lot's Life
16. Faithless Abraham – Faithful God
17. Abraham Tested – God's Provision
- 18. Isaac and Rebekah**
19. Jacob: A Better Desire than Esau
20. Jacob the Deceiver
21. God Preserves Jacob
22. Jacob Returns to Beth-el
23. Joseph Loved – Joseph Hated
24. An Eye upon God
25. Joseph Raised out of Prison
26. Joseph and His Brethren
27. Jacob Comes to Joseph
28. God Heard Their Cry
29. Moses and the Burning Bush
30. Let My People Go
31. Deliverance
32. God's Patience with a Complaining People
33. Keeping the Law: Not to Merit but to Show Thankfulness
34. The Lord Dwells among His People
35. A Priest for the People
36. Moses Intercedes for a Rebellious People
37. Worshiping God Rightly
38. Walk Not According to the World
39. Hearts of Ingratitude
40. Aaron's Rod Blossoming

Lesson 18

Isaac and Rebekah

Genesis 23 – Genesis 24

Memory Verse

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Genesis 24:67

A Pilgrim and a Stranger

In the poem, “Our God, Our Help in Ages Past,” Isaac Watts wrote, “Time, like an ever-rolling stream, bears all its sons away.” This is that which comes upon all men because of the transgression in Paradise. It is that which we read of befalling Sarah (Genesis 23) and in time to Abraham (Genesis 25). Was it such a terrible thing for Sarah and Abraham to die? Not at all. Their death was not a sad death but a blessed death. The apostle John, in the book of Revelations, tells us that the death of the righteous is not a sad death, but a blessed death – “And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord” (Revelation 14:13).

It was a blessed death that Sarah and Abraham died. Abraham was not rooted to the earth. When Abraham sought a burial place for Sarah, what did he say to the sons of Heth? Not that he was a citizen, but “a stranger and a sojourner” (Genesis 23:4). God had promised Abraham a country, a better country, a heavenly country – “These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city” (Hebrews 11:13-16). This is the inheritance of those that are righteous by faith, before God.

A Wife for Isaac

It is incredible to think that Isaac is the son of promise, but that very little is detailed in Scripture concerning him. One event that the Lord desires for us to consider is how Isaac obtained a wife. While there are many points that may be drawn out, let us consider two. First, not just anyone would do. Abraham was determined that his son, the son of promise, would not take a wife of the daughters of the Canaanites. Why was this a crucial point to

Abraham? Although, Abraham did not know the instruction of Paul, “Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?” (II Corinthians 6:14), yet he knew the principle.

Second, we may note Isaac’s reaction to Rebekah. Upon Abraham’s servant returning with Rebekah, we read that Isaac loved Rebekah. (Genesis 24:67) How is it that Isaac could love Rebekah, whom he hardly knew? It is because Isaac knew that the Lord had provided a wife.

Questions

1. Sarah was 127 years old when she died at _____ .
 - a. Calneh
 - b. Kirjatharba
 - c. Gilead
 - d. Lachish

2. Abraham sought to buy a burying place for Sarah from the children of _____ .
 - a. Japheth
 - b. Cush
 - c. Joktan
 - d. Heth

3. Abraham purchased land for a burying place from Ephron the Hittite for _____ shekels of silver.
 - a. 3
 - b. 30
 - c. 100
 - d. 400

4. Who did Abraham command to place his hand under his thigh?

Genesis 24

5. “And I will make thee _____ by the _____, the God of _____ ,
and the God of the _____ , that thou shall not take a wife unto my _____ of the
daughters of the _____ , among whom I dwell.”

6. When the servant left, to find a wife for Isaac, he took _____ camels with him.
 - a. 3
 - b. 7
 - c. 10
 - d. 21

7. Where was Isaac returning from when he saw the servant returning with a bride?

Discussion Questions

1. When Abraham was old, he made his servant promise to find a wife for his son Isaac. He also made him promise not to take for his son a wife from the “daughters of the Canaanites.” Why do you think Abraham did not want Isaac to have a wife from the daughters of the Canaanites? What instruction is here for us?

2. When Abraham’s servant went to find a wife for Isaac, did the servant rely upon his own strength and wisdom? Explain. What profitable instruction is there for us in this event?

3. What was the ground of Isaac’s love for Rebekah? Explain why this is the best ground.

4. Isaac loved his wife because God provided. Explain why Jesus Christ should be loved. What are those who do not “love [the] Lord Jesus Christ in sincerity” (Ephesians 6:24)?
