
VIDEO LECTURE MODULE:

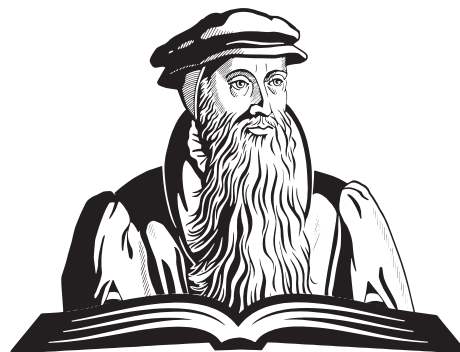
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 15:

Lessons from Lot's Life

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

40 LESSONS

(Additional lessons forthcoming)

Mr. Daniel Van Brugge

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| 01. The Bible: The Word of God | 25. Joseph Raised out of Prison |
| 02. Creation: The Work of an Almighty God | 26. Joseph and His Brethren |
| 03. Man: A Special Place in God's Creation | 27. Jacob Comes to Joseph |
| 04. A Gracious Promise | 28. God Heard Their Cry |
| 05. Cain and Abel | 29. Moses and the Burning Bush |
| 06. Only Noah Found Grace | 30. Let My People Go |
| 07. The Coming Judgment – A Way of Escape | 31. Deliverance |
| 08. The Noahic Covenant | 32. God's Patience with a Complaining People |
| 09. The Tower of Babel | 33. Keeping the Law: Not to Merit but to Show
Thankfulness |
| 10. Abram: Called By God | 34. The Lord Dwells among His People |
| 11. Abram Intercedes for Lot | 35. A Priest for the People |
| 12. Melchizedek | 36. Moses Intercedes for a Rebellious People |
| 13. Righteous by Faith | 37. Worshiping God Rightly |
| 14. Two Sons | 38. Walk Not According to the World |
| 15. Lessons from Lot's Life | 39. Hearts of Ingratitude |
| 16. Faithless Abraham – Faithful God | 40. Aaron's Rod Blossoming |
| 17. Abraham Tested – God's Provision | |
| 18. Isaac and Rebekah | |
| 19. Jacob: A Better Desire than Esau | |
| 20. Jacob the Deceiver | |
| 21. God Preserves Jacob | |
| 22. Jacob Returns to Beth-el | |
| 23. Joseph Loved – Joseph Hated | |
| 24. An Eye upon God | |

Lesson 15

Lessons from Lot's Life

Genesis 18:16-33 – Genesis 19

Memory Verse

Haste thee, escape thither; for I cannot do anything till thou be come thither. Therefore the name of the city was called Zoar.

Genesis 19:22

Lot's Troubles

We know from the Bible that Lot was a child of God. When the Lord came to destroy the wicked in the city of Sodom, Lot was spared. God would not “destroy the righteous with the wicked” (Genesis 18:23). Because Lot had found grace, God would not do to Lot what He did to the wicked. Oh! How great is the goodness and mercy of God. Sadly, despite God's goodness, Lot's life was not a God glorifying life.

At times troubles may come into our lives solely because we live in a fallen and sinful world. Sickness, disease, declining health, old age and death are all a consequence of the fall in Paradise. At other times, troubles may come because the world hates those that love the Lord. “If the world hate you, ye know that it hated me before it hated you” (John 15:18). And yet at other times troubles may come into our lives because, despite the grace and the goodness of God, we make bad choices. How different things might have been if the words of Paul were in Lot's heart – “grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption” (Ephesians 4:30). What a blessing if those words would live in our hearts.

What was it that caused so much trouble in the life of Lot? How many troubles came into Lot's life because he chose to live in Sodom? He was taken captive. His daughters married Sodomites. His sons-in-law mocked him. He lost all his possessions. His wife became a pillar of salt. May the life of Lot be an example for us of how not to live! These troubles arose out of the bad choices Lot had made in his life. Living too close to the worldly was the cause of Lot's troubles. Peter tells us, “For that righteous man [Lot,] dwelling among [Sodom], ... vexed his righteous soul from day to day with their unlawful deeds” (II Peter 2:8).

God's Grace

What a life Lot lived! It was not a life lived in close communion with God. There was much of the world in his life. Yet, despite the waywardness of Lot, God would not let His own perish in the burning of Sodom. Why did God save Lot, when Lot did not live a God glorifying life? It is because salvation is "by grace...through faith; and that not of yourselves: it is the gift of God" (Ephesians 2:8).

Since salvation is by grace and not of works, should we carelessly sin? Perhaps Paul may answer this question best. "Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? (Romans 6:1-2). Remember, though Lot was saved, his life was a life full of misery. He "vexed his righteous soul from day to day" (II Peter 2:8).

Questions

1. As the men left Abraham (Genesis 18:16), what did they reveal to Abraham?

Genesis 18

2. "And the _____ said, Because the _____ of _____ and _____ is great, and because their sin is very grievous; I will go _____ now, and _____ whether they have done altogether according to the _____ of it, which is come unto me; and if not, I will know."

3. What question did Abraham ask the Lord?

Genesis 19

4. "But before they _____ down, the _____ of the city, even the _____ of Sodom, _____ the house round, both _____ and _____, all the _____ from every _____."

Genesis 19

5. "And _____ went out, and _____ unto his sons in law, which married his _____, and said _____, get you out of this place; for the LORD will _____ this city. But he seemed as one that _____ unto his sons in law."

Genesis 19

6. "But his _____ looked back from behind him, and she became a _____ of _____."

7. What is important about Zoar?

Discussion Questions

1. What is the sin of Sodom and Gomorrah? Explain why this is a “very grievous” sin. Is the case of such a sinner hopeless? Explain.

- Sin - _____

- Why “very grievous” - _____

- Is the case hopeless? Explain - _____

2. In his pleading for the righteous in Sodom, Abraham is a type of the Lord Jesus Christ. Read the text that follows and explain how he is a type. Text: “Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us” (Romans 8:34).

3. In the Sermon on the Mount Jesus said, “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it” (Matthew 7:13-14). Explain how Abraham’s interaction with the Lord for the righteous and the deliverance of Lot agree with the words of Jesus.

4. Is the story of the destruction of Sodom an encouraging or discouraging story? Explain.
