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**VIDEO LECTURE MODULE:**

**BIBLE FOR  
6TH GRADE STUDENTS**

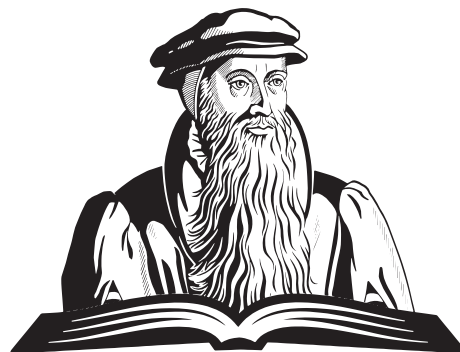
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**Old Testament**

**Lesson 10:**

**Abram: Called By God**

Lecture Presenter: Mr. Daniel Van Brugge



**The John Knox Institute**  
of Higher Education

*Entrusting our Reformed Inheritance to the Church Worldwide*

**John Knox Institute of Higher Education**

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Unless otherwise indicated all Scripture quotations are from the Authorized King James Version.

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# *Module*

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## **BIBLE FOR 6TH GRADE STUDENTS**

### **Old Testament**

#### **40 LESSONS**

(Additional lessons forthcoming)

***Mr. Daniel Van Brugge***

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|--|---|
| 01. The Bible: The Word of God             | 25. Joseph Raised out of Prison                               |
| 02. Creation: The Work of an Almighty God  | 26. Joseph and His Brethren                                   |
| 03. Man: A Special Place in God's Creation | 27. Jacob Comes to Joseph                                     |
| 04. A Gracious Promise                     | 28. God Heard Their Cry                                       |
| 05. Cain and Abel                          | 29. Moses and the Burning Bush                                |
| 06. Only Noah Found Grace                  | 30. Let My People Go  |
| 07. The Coming Judgment – A Way of Escape  | 31. Deliverance   |
| 08. The Noahic Covenant                    | 32. God's Patience with a Complaining People                  |
| 09. The Tower of Babel                     | 33. Keeping the Law: Not to Merit but to Show<br>Thankfulness |
| <b>10. Abram: Called By God</b>            | 34. The Lord Dwells among His People                          |
| 11. Abram Intercedes for Lot               | 35. A Priest for the People                                   |
| 12. Melchizedek                            | 36. Moses Intercedes for a Rebellious People                  |
| 13. Righteous by Faith                     | 37. Worshiping God Rightly                                    |
| 14. Two Sons                               | 38. Walk Not According to the World                           |
| 15. Lessons from Lot's Life                | 39. Hearts of Ingratitude                                     |
| 16. Faithless Abraham – Faithful God       | 40. Aaron's Rod Blossoming                                    |
| 17. Abraham Tested – God's Provision       |   |
| 18. Isaac and Rebekah                      |   |
| 19. Jacob: A Better Desire than Esau       |   |
| 20. Jacob the Deceiver                     |   |
| 21. God Preserves Jacob                    |   |
| 22. Jacob Returns to Beth-el               |   |
| 23. Joseph Loved – Joseph Hated            |   |
| 24. An Eye upon God                        |   |

## Lesson 10

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# Abram: Called By God

## Genesis 12 – Genesis 13

### Memory Verse

*And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing.*

Genesis 12:2

This lesson introduces us to the third major historical figure in Genesis – Abram. The first major individual was Adam. Adam is the father of all humanity and is responsible for the sinful nature that exists in all mankind. The second major historical individual is Noah. Noah is a father of all men that live after the flood. Every person can trace their lineage to Noah. He is our common ancestor. Abram, the third major historical figure in Genesis, is the father of all believers.

Who are they who have Abram as their father? Paul, in Galatians, tells us, “Know ye therefore that they which are of faith, the same are the children of Abraham” (chapter 3, verse 7). When God approached Abram and told Abram what He would do for him, Abram did not hesitate but followed God’s direction. He left his home and looked for the land that God had promised him.

This promise that God made to Abram was a great and precious promise.

- 1) In Abraham, God shows the way to be accepted by God. A polluted sinner cannot come before a righteous God. But in Abraham, God shows the way to obtain a righteousness so that we can be accepted by God. Paul tells us how in Galatians 3:6 where he writes, “Even as Abraham believed God, and it was accounted to him for righteousness.”
- 2) The promise that God made to Abraham was not just for Abraham, or the children of Abraham, or for the nation of Israel. The extent of the blessing to Abraham had the world in view. Not just Jews, but also Gentiles. Therefore, God said to Abraham, “And I will make of thee a great nation, and I will bless thee, ... and in thee shall all the families of the earth be blessed” (Genesis 12:2, 3).
- 3) The promise to Abraham was a great and precious promise because God would fulfill the promise that He made to Adam and Eve in Paradise through Abraham’s line. Jesus Christ, the Savior, would come through Abraham’s seed.

## Questions

1. Abram was \_\_\_\_\_ years old when he left Haran.
- a. Twenty-five
  - b. Fifty
  - c. Seventy-five
  - d. One hundred

Genesis 12

2. "And the LORD \_\_\_\_\_ unto \_\_\_\_\_, and said, Unto thy \_\_\_\_\_ will I give this \_\_\_\_\_: and there builded he an \_\_\_\_\_ unto the \_\_\_\_\_, who appeared unto him."

3. Because of the famine that was in the land, Abram went to \_\_\_\_\_.
- a. Philistia
  - b. Egypt
  - c. Arabia
  - d. Syria

4. Why did God send a plague upon the house of Pharaoh?

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5. After leaving Egypt, Abram journeyed toward \_\_\_\_\_, the place where his tent was before going into Egypt.
- a. Shechem
  - b. Nazareth
  - c. Bethel
  - d. Dan

6. Why did Abram and Lot separate, after they returned to Canaan?

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## Discussion Questions

1. Looking at Genesis 12:1-3, explain why the calling of Abram was not merited by Abram, but was an act of sovereign grace?

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2. Looking at the life of Abram in Genesis chapters 12 and 13, show how the life of Abram was in keeping with the admonition in Romans, “be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God” (Romans 12:2).

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3. Who committed the greater wrong, Pharaoh or Abram? Explain.

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4. When there was strife between the herdmen of Abram and the herdmen of Lot, Abram proposed that they separate. How does Abram’s action here speak to the character of a Christian? Why does the Bible inform us that the Canaanite and the Perizzite dwelled in the land?

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