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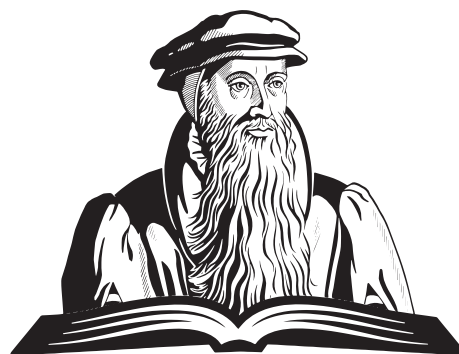
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 6:

Only Noah Found Grace

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

40 LESSONS

(Additional lessons forthcoming)

Mr. Daniel Van Brugge

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|--|---|
| 01. The Bible: The Word of God | 25. Joseph Raised out of Prison |
| 02. Creation: The Work of an Almighty God | 26. Joseph and His Brethren |
| 03. Man: A Special Place in God's Creation | 27. Jacob Comes to Joseph |
| 04. A Gracious Promise | 28. God Heard Their Cry |
| 05. Cain and Abel | 29. Moses and the Burning Bush |
| 06. Only Noah Found Grace | 30. Let My People Go |
| 07. The Coming Judgment – A Way of Escape | 31. Deliverance |
| 08. The Noahic Covenant | 32. God's Patience with a Complaining People |
| 09. The Tower of Babel | 33. Keeping the Law: Not to Merit but to Show
Thankfulness |
| 10. Abram: Called By God | 34. The Lord Dwells among His People |
| 11. Abram Intercedes for Lot | 35. A Priest for the People |
| 12. Melchizedek | 36. Moses Intercedes for a Rebellious People |
| 13. Righteous by Faith | 37. Worshiping God Rightly |
| 14. Two Sons | 38. Walk Not According to the World |
| 15. Lessons from Lot's Life | 39. Hearts of Ingratitude |
| 16. Faithless Abraham – Faithful God | 40. Aaron's Rod Blossoming |
| 17. Abraham Tested – God's Provision | |
| 18. Isaac and Rebekah | |
| 19. Jacob: A Better Desire than Esau | |
| 20. Jacob the Deceiver | |
| 21. God Preserves Jacob | |
| 22. Jacob Returns to Beth-el | |
| 23. Joseph Loved – Joseph Hated | |
| 24. An Eye upon God | |

Lesson 6

Only Noah Found Grace

Genesis 5 – Genesis 6:8

Memory Verse

But Noah found grace in the eyes of the LORD.

Genesis 6:8

God Faithful to His Promise

In Genesis 4 and 5 we are given two genealogies. Each genealogy serves a purpose. There is no meaningless information in God's Word. "All scripture is given by inspiration of God" (II Timothy 3:16). The purpose of the genealogy in chapter 4 is to show us the terrible consequence of Adam's transgression. In chapter 4, we have a genealogy of those who called "upon the name of the LORD" (Genesis 4:26).

Very little is told us about each individual mentioned. Although they lived long and did many things, it is not the purpose of Scripture to reveal to us the details of a man's life. The purpose of Scripture is to make God and His salvation known. To that end, God brings us to Noah.

The World Falls Away

After reading about the wickedness of Cain's line, how precious it was to read that in the line of Seth, men began "to call upon the name of the LORD" (Genesis 4:26). Sadly, the number of people who worshiped the Lord decreased. It decreased until we read that only "Noah found grace in the eyes of the LORD" (Genesis 6:8). What happened? How did we get from "men" (plural) calling upon the Lord to "a man" (singular) finding grace?

We find the answer in Genesis 6:1-5. At first there were two groups of people – the godly (line of Seth) and the ungodly (line of Cain). While at first they seemed to be separate from one another, gradually the "sons of God" began to desire the daughters of men. They married those who did not worship the Lord. In time their children departed from the Lord and became mingled with the world. This grieved the Lord greatly. They had forsaken the worship of the Lord.

Grace

Even though God was just to be angry with humanity, He would still manifest His grace. First, we see it manifested in Noah. Noah was not spared because he was better than others. Noah was spared because of grace. “Noah found grace in the eyes of the LORD” (Genesis 6:8). This grace was given because Noah believed and feared the Lord – “By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house” (Hebrews 11:7).

God’s grace is also seen in “the longsuffering of God” (I Peter 3:20). For 120 years, the Lord sent a message of mercy.

Questions

Genesis 5

1. “And Adam lived an _____ and _____, and begat a son in his own _____, after his _____; and called his name Seth.”

Genesis 5

2. “And _____ with God after he begat _____ three hundred years, and begat sons and daughters.”

3. Match the descendant of Adam from Seth with the description.

- | | |
|------------------|---|
| _____ Enos | a. Oldest man mentioned in the Bible (969 years) |
| _____ Noah | b. The father of Noah. |
| _____ Methuselah | c. A son of Seth. |
| _____ Lamech | d. Only descendant of Seth of whom it is not written, “he died.” Rather, it is written, “God took him.” |
| _____ Enoch | e. Only person mentioned in the genealogy who has more than one son mentioned by name. |

Genesis 6

4. “And God saw that the _____ of man was _____ in the earth, and that every _____ of the _____ of his heart was only evil _____.”

Genesis 6

5. “And God said unto _____, The end of all _____ is come before me; for the earth is filled with _____ through them; and, behold, I will _____ them with the earth.”

Discussion Questions

1. We read in Genesis 5:3 that Seth was created in the “likeness” and “after his [father’s] image.” Remembering that Seth was born after the Fall, what do these words teach about Seth and all of humanity?

2. What special thing does Genesis 5:22 point out about Enoch? What does this mean? What may we learn from this?

3. We read in Genesis 4:26, that men began to “call upon the name of the LORD.” Yet at the time of the flood we are told that only “Noah found grace in the eyes of the LORD.” What happened in Genesis 6:2-4, which resulted in the coming destruction? How is this instructive to us?

4. Reflecting upon Genesis 6:8, explain why Noah was spared from the destruction of the world.

5. Taking into consideration I Peter 3:20, explain why God waited “a hundred and twenty years” (Genesis 6:3) to destroy the world. What message does this convey to us?
