

## Lecture #16 The Ninth Commandment



Entrusting our Reformed Inheritance to the Church Worldwide

#### John Knox Institute of Higher Education

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Rev. A. T. Vergunst is minister of the gospel at the Reformed Congregation of Carterton, New Zealand, a congregation of the Reformed Congregations of New Zealand.

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### The Ten Commandments

- 1. Introduction
- 2. The God of the Law
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- 4. Jesus and the Law
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# The Ten Commandments by Rev. A. T. Vergunst STUDY OUTLINE THE NINTH COMMANDMENT

#### Lecture Title:

**Using Our Tongue Rightly** 

#### Key Text:

"Thou shalt now bear false witness against thy neighbour."—Exodus 20, verse 16

#### **Summary**:

The Ninth Commandment is not just about not lying. It also deals with something we do daily, namely, the use of our tongue! Words are to be vehicles, not only of thoughts, ideas or truths, but also especially of love. In this module we first learn about the right way to use our tongue, and then hope to realize the wrong ways we can use it. May the name of the Lord be glorified by our words!

#### Structure:

- 1. Introduction the ninth general principle.
- 2. How does God value communication?
  - a. What the Ninth Commandment is about.
  - b. God values communications for three reasons.
- 3. How are we to express our love in the way that we communicate?
  - a. Tell the truth, bear a true witness about our neighbor in a court session.
  - b. Tell the truth in all non-court sessions.
- c. Put away lying, promote the advantage and the good reputation and character of my neighbor.
- 4. What are God's directions to safeguard our neighbor's well-being through our communications?
  - a. Don't twist the truth.
  - b. Don't exaggerate the truth.
  - c. Don't gossip.
  - d. God forbids slandering, spreading rumors.
  - e. God forbids flattery.
  - f. Be care of wordless communication.
- 5. Conclusion.

9. What does the Ninth Commandment teach us about wordless communication?
10. How does 2 Peter chapter 2 exhort people about using the tongue and about those who suffer under the pain of words?
Further Application:  1. Meditate on this commandment while considering what the book of James says about using the tongue. Also read in the Heidelberg Catechism and the Westminster Shorter Catechism concerning this commandment.
2. What practical instructions did you gain from this lecture about using the tongue?