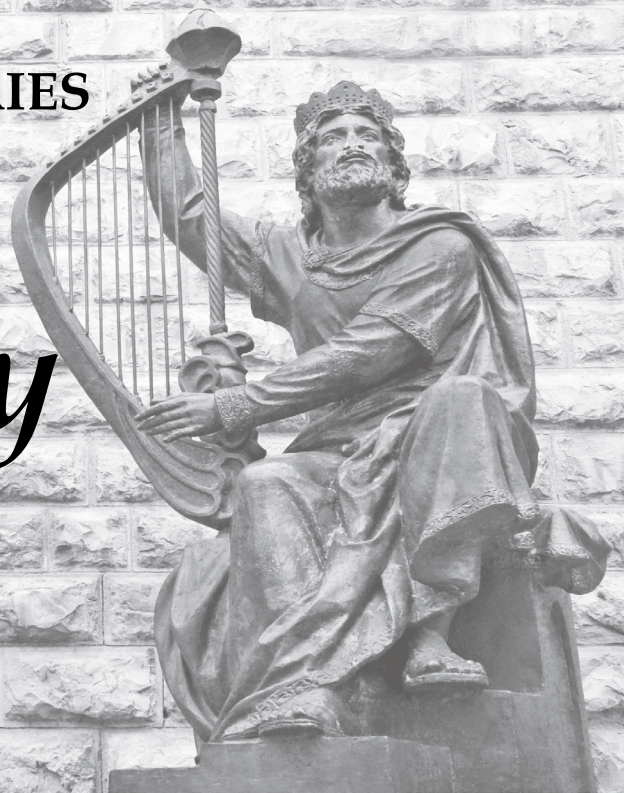


VIDEO LECTURE SERIES

# *Biblical Theology*

*by Rev. Robert McCurley*

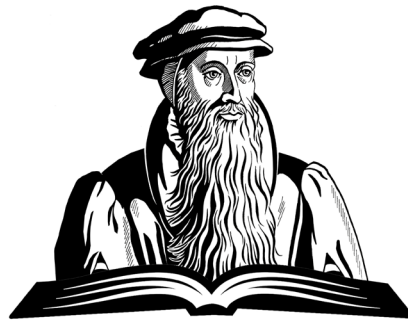


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Lecture #13

## *Inheritance*

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**The John Knox Institute**  
of Higher Education

*Entrusting our Reformed Inheritance to the Church Worldwide*

## **John Knox Institute of Higher Education**

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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[greenvillepresbyterian.com](http://greenvillepresbyterian.com)

# *Biblical Theology*

in 30 Lectures

*by Rev. Robert McCurley*

- |                 |                  |
|-----------------|------------------|
| 1. Introduction | 16. Solomon      |
| 2. Creation     | 17. Temple       |
| 3. Fall         | 18. Kingdom      |
| 4. Noah         | 19. Prophets     |
| 5. Abraham      | 20. Exile        |
| 6. Patriarchs 1 | 21. Restoration  |
| 7. Patriarchs 2 | 22. Incarnation  |
| 8. Exodus       | 23. Atonement    |
| 9. Sinai        | 24. Resurrection |
| 10. Tabernacle  | 25. Pentecost    |
| 11. Sacrifices  | 26. Church       |
| 12. Priesthood  | 27. Union        |
| 13. Inheritance | 28. Redemption   |
| 14. David       | 29. Mission      |
| 15. Psalms      | 30. Glory        |

# *Biblical Theology*

*by Rev. Robert McCurley*

## **Lecture #13**

### *Inheritance*

#### **Lecture Theme:**

God redeems his people in order to bring them to the promised land of his heavenly inheritance, where he will dwell with them for all of eternity.

#### **Memory Text:**

*“Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.”*

—1 Peter 1, verses 3 and 4.

#### **The Structure of this Lecture:**

1. The promised land of Canaan.
2. A new call to take dominion.
  - a. God’s command to purge the land.
  - b. Israel refuses to enter the land.
  - c. Back to the wilderness 40 years.
  - d. From wilderness to conquest.
3. The land of fulfillment.
  - a. The land as a picture of heaven.
  - b. The inheritance of all believers.
  - c. Joshua and Jesus.
4. The Book of Judges.
  - a. Israel did not purge the land.
  - b. God sent enemies, and deliverers.
5. The Book of Ruth.
  - a. A revelation of God and his gospel grace.
6. Conclusion: God redeems his people to bring them to heaven.

**Review Questions:**

1. Why were clear instructions given for the Israelites to take dominion over the land of Canaan?

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2. Explain the meaning of the inheritance of the land, and the exception for the sons of Aaron.

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3. Explain how it is that the promised inheritance had to be received by faith, with a believing, responsive obedience. Use biblical examples.

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4. Where can we see the visible church and the invisible church (the true believers) during this period of history?

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5. What similarities in thinking do we see between Old Testament people and New Testament people about the land of fulfillment?

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6. What is the ultimate inheritance of a believer? Provide Bible texts to support your answer.

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7. What are the connections and similarities between Joshua and Jesus?

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8. Give reasons why the Israelites didn't obey the command of God to drive out and destroy the sinful nations.

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9. Describe the cyclical pattern we see in the Book of Judges. What does that point to?

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10. How are the themes of Ruth tied back to the law, and tied forward to the Lord Jesus Christ?

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**Further Applications**

1. Explore the theological significance of the cities of refuge and how they provide background for the revelation of God as our refuge, a gospel theme woven throughout the New Testament.

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2. In this study, we learned that the gospel continued to be proclaimed in the wilderness, and the example was given of the brass serpent. Find additional examples and explain them.

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