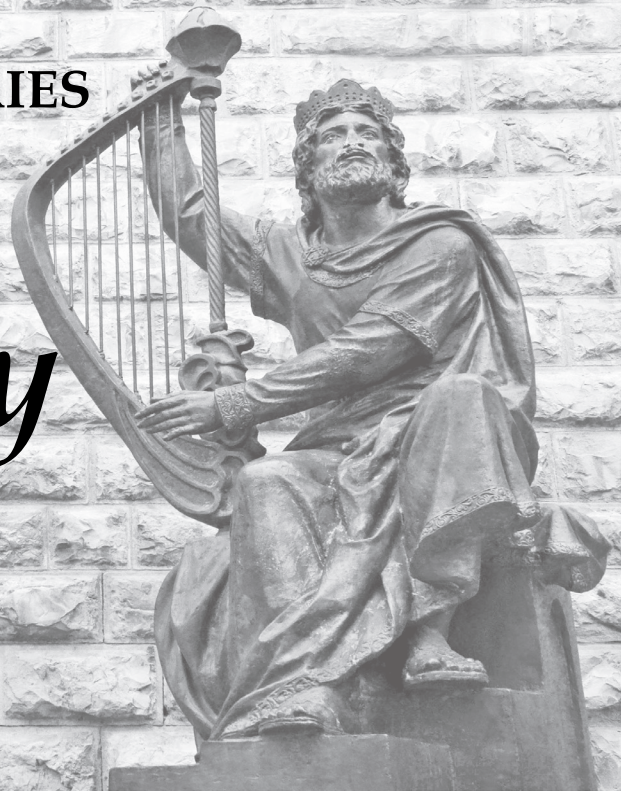


VIDEO LECTURE SERIES

Biblical Theology

by Rev. Robert McCurley



Lecture #9

Sinai



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

© 2024 by John Knox Institute of Higher Education

All rights reserved. No part of this publication may be reproduced in any form or by any means for profit, except in brief quotations for the purposes of review, comment, or scholarship, without written permission from the publisher, John Knox Institute, P.O. Box 19398, Kalamazoo, MI 49019-19398, USA.

Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

Visit our website: www.johnknoxinstitute.org

Rev. Robert D. McCurley is minister of the Gospel at Greenville Presbyterian Church, in Taylors, South Carolina, a congregation of the Free Church of Scotland (Continuing), Presbytery of the United States of America.

greenvillepresbyterian.com

Biblical Theology

in 30 Lectures

by Rev. Robert McCurley

1. Introduction
2. Creation
3. Fall
4. Noah
5. Abraham
6. Patriarchs 1
7. Patriarchs 2
8. Exodus
9. Sinai
10. Tabernacle
11. Sacrifices
12. Priesthood
13. Inheritance
14. David
15. Psalms
16. Solomon
17. Temple
18. Kingdom
19. Prophets
20. Exile
21. Restoration
22. Incarnation
23. Atonement
24. Resurrection
25. Pentecost
26. Church
27. Union
28. Redemption
29. Mission
30. Glory

Biblical Theology

by Rev. Robert McCurley

Lecture #9

Sinai

Lecture Theme:

God gives his law to his chosen and redeemed people to reveal his own character, to bring them under his rule, and to inform them how to live in holiness according to his will.

Memory Text:

“Wherefore the law is holy, and the commandment holy, and just, and good....For we know that the law is spiritual:...For I delight in the law of God after the inward man.”
—Romans 7, verses 12, 14, and 22.

Structure:

1. Introduction—the Law of God.
2. The relationship of Sinai to Redemption and the Covenant of Grace.
 - a. A common mistake.
 - b. Reason why the Mosaic Covenant is a part of the Covenant of Grace.
3. Revelation of God himself at Sinai.
 - a. His name—LORD.
 - b. His holiness.
 - c. His love.
 - d. His jealousy.
4. The continuity of the law.
 - a. Three categories of the law and their differences.
 - b. Moral law—the Ten Commandments.
 - c. The relevance of the law today.
 - d. The uses of the law.
 - e. The law and gospel.

Review Questions:

1. Why do we say that the Mosaic Covenant is part of the Covenant of Grace?

2. Does the New Testament have the elements of covenantal blessing and curse? Provide examples from the Bible.

3. What is holiness? Of how many parts does it consist?

4. How does the law show attribute of God's love?

5. How does the law show the attribute of God's jealousy?

6. What are the three categories of the law? Which is permanent and which is temporary?

7. How can we understand that the Ten Commandments were the Covenant and testimony itself? Try to explain.

8. What things has Christ done to the law?

9. State the three primary uses of the law and explain them.

10. Should New Testament Christians still say, “Oh, how love I thy law” (Psalm 119:97)? Support your answer with Scripture.

Further Applications

1. While considering worship and our responsibilities toward God and man, meditate on the relationship between the law and love as seen in the Ten Commandments.

2. Understanding that the law and gospel are vital for Christian faith and life, after this study, what insights did you get from Scripture about this relationship?
