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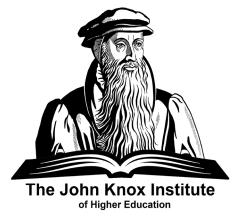
BIBLE FOR 6TH GRADE STUDENTS

Old Testament

Lesson 43:

Cities of Refuge

Lecture Presenter: Mr. Daniel Van Brugge



Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge 36 Lessons presented by Dr. Daniel Sweetman

- 01. The Bible: The Word of God
- 02. Creation: The Work of an Almighty God
- 03. Man: A Special Place in God's Creation
- 04. A Gracious Promise
- 05. Cain and Abel
- 06. Only Noah Found Grace
- 07. The Coming Judgment –A Way of Escape
- 08. The Noahic Covenant
- 09. The Tower of Babel
- 10. Abram: Called by God
- 11. Abram Intercedes for Lot
- 12. Melchizadek
- 13. Righteous by Faith
- 14. Two Sons
- 15. Lessons from Lot's Life
- 16. Faithless Abraham Faithful God
- 17. Abraham Tested God's Provision
- 18. Isaac and Rebekah
- 19. Jacob: A Better Desire than Esau
- 20. Jacob the Deceiver
- 21. God Preserves Jacob
- 22. Jacob Returns to Beth-el
- 23. Joseph Loved Joseph Hated
- 24. An Eye upon God
- 25. Joseph Raised Out of Prison

- 26. Joseph and His Brethren
- 27. Jacob Comes to Joseph
- 28. God Heard Their Cry
- 29. Moses and the Burning Bush
- 30. Let My People God
- 31. Deliverance
- 32. God's Patience with a Complaining People
- 33. Keeping the Law: Not to Merit /Thankfulness
- 34. The Lord Dwells Among His People
- 35. A Priest for the People
- 36. Moses Intercedes for a Rebellious People
- 37. Worshiping God Rightly
- 38. Walk Not According to the World
- 39. Hearts of Ingratitude
- 40. Aaron's Rod Blossoming
- 41. The Serpent of Brass Lifted Up
- 42. Phinehas Turning Away God's Wrath
- 43. Cities of Refuge
- 44. A New Generation
- 45. Moses' Last Days
- 46. Joshua—God's Promise Fulfilled
- 47. A Promise to Rahab
- 48. The Rise of Judges
- 49 Gideon—God with Him
- 50. Samson

- 51. Ruth the Moabitess
- 52. Samuel Judges Israel
- 53. Israel's First King
- 54. The Kingdom Established
- 55. David Anointed the Next King
- 56. David Hunted by Saul
- 57. The Last Days of Saul
- 58. David, the Next King
- 59. Fetching the Ark
- 60. Thou Art the Man
- 61. David's Return to Jerusalem
- 62. Seven Sons of Saul Killed
- 63. Genealogies of Israel
- 64. David Appointed King
- 65. David's Kingdom Established
- 66. David Prepares for the Temple
- 67. David's Departing Instructions
- 68. Solomon Becomes King
- 69. Solomon Builds the House of God
- 70. The Kingdom is Rent
- 71. A Wicked Divided Kingdom
- 72. Ahab's Reign and Death
- 73. Elisha Begins his Work
- 74. Elisha's Voice is Heard
- 75. A Succession of Kings
- 76. Ahaz and Hezekiah
- 77. The Captivity of Judah
- 78. Introduction to the Prophets
- 79. Isaiah's Vision & Song
- 80. Isaiah Prophesies about Christ
- 81. The Prophet Jeremiah Called and Sent
- 82. Jeremiah Opposed and Comforted
- 83. Ezekiel, the Captive Prophet
- 84. Ezekiel's Comforting Visions
- 85. Daniel and His Three Friends
- 86. Nebuchadnezzar's Forgotten Dream

- 87. Three Friends in the Fiery Furnace
- 88. Nebuchadnezzar's Madness
- 89. The Writing on the Wall
- 90. Daniel in the Lions' Den
- 91. Daniel's Visions and Dreams
- 92. Ezra—Return from Captivity
- 93. Ezra—Rebuilding the Temple
- 94. Ezra—The Scribe
- 95. Nehemiah—Rebuilding the Walls
- 96. Nehemiah—The Task Completed
- 97. Esther the Queen
- 98. Esther-Haman's Plot
- 99. Esther–The Jews Saved
- 100. Hosea-The Minor Prophets
- 101. Joel and the Day of the LORD
- 102. Amos the Fearless Herdsman
- 103 Obadiah Prophesies Edom's Fall
- 104. Jonah's Flight
- 105. Jonah's Mission
- 106. Micah Preaches Judgment & Mercy
- 107. Nahum—A Message for Nineveh
- 108. Habakkuk's Questions, God's Replies
- 109. Zephaniah—Threatenings & Promises
- 110. Haggai Urges Building the Temple
- 111. Zechariah—The Night Visions
- 112. Zechariah Prophesies of Christ
- 113. Malachi—Last Old Testament Prophet

Lesson 43

Cities of Refuge

Numbers 32-36

Memory Verse

"Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person unawares. And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."

Numbers 35:11-12

Cities of Refuge

The forty years in the wilderness is almost accomplished. The children of Israel would soon cross into the land of Canaan—the land of promise. In preparation for the day that was fast approaching, God tells them that there are to be six cities that will be cities of refuge. These cities are a manifestation of God's goodness.

Why the Cities were Necessary

Created in the image of God, the life of man is precious. Jesus himself asked the question, "What shall it profit a man, if he shall gain the whole world, and lose his own soul?" (Mark 8:36). Man is of more value than the whole world. Therefore, to murder a man is to destroy something of great value. Murdering a man is an attack on the image of God.

Because murder was such a terrible crime, God declared "Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made he man" (Genesis 9:6). According to the word of the Lord, the just punishment for a murder was death. During the Old Testament period, when a person was murdered, a close family member was to slay the murderer. But what if the murder was not intentional? Was there no place of safety for him? God, in his mercy, to protect those who killed a man unintentionally, told Israel to set up cities of refuge. A city of refuge was a place of safety, a place where one could escape the avenger of blood (Numbers 35:19).

Why Six Cities?

The goodness of God is magnified in this, that there was not one city of refuge, but six. As the Israelites conquered the land, they would be spread out far and wide. To appoint one place would have meant a great distance for some. How difficult it would have been to reach that one city.

However, in mercy, God has six cities set apart—three on each side of the Jordan. The cities were located on both sides of the Jordan River.

Cities of Refuge: A Type of Christ

The cities of refuge must have been a relief to those who were accused of murder but did not kill a person, or had killed a person accidentally. Remember, one who was indeed a murderer could not escape the punishment by entering the city. Here, however, the man who killed accidentally, would find refuge. Once having entered the city, he could not just leave. He had to stay in the city until the high priest died. Once the high priest died, he was free. Free to return to his own home.

All mankind has sinned. No one is excluded from this truth. The "wages of sin is death" (Romans 6:23). Like the man who was pursued by the avenger of blood, we may ask, "What am I to do? How can I escape?" God in his mercy has made a place of refuge from his wrath and hot displeasure. The refuge is not to be found in a city, but in a person—Jesus Christ. One does not come to Christ by walking many miles, but by believing. "Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, And brought them out, and said, Sirs, what must I do to be saved? And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:29–31).

According to the book of Numbers, the man had to remain in the city until the death of the high priest. If he left the city before that time, the avenger of blood could still overtake him. Jesus Christ is the great High Priest. He has paid the price for sin, one time for all time. In him, his people are secure—eternally secure: "If the Son therefore shall make you free, ye shall be free indeed" (John 8:36).

Christ is the greater refuge. A refuge from all our sins. If a man being pursued for murder made it to a city of refuge, it was not absolutely guaranteed that he would live. If he had indeed killed out of enmity, he would not have found refuge. Christ, however, turns none away that come with a broken heart and a contrite spirit (Psalm 51:17), none who repent and believe. The blood of Christ cleanses from all sins—sins in thought, word and deed.

Questions

Numbers 32				
1. Noticing that the la	land on the east side of Jord	dan was good for ca	ttle, the children of	
and	requested that they stay	on the east side and	not cross the Jordan.	
2. What did the Israe received the land?	elites, who desired to stay of	on the east side of Jo	ordan, promise to do be	efore they
	elites, who desired to stay o	on the east side of Jo	ordan, promise to do be	efore th

Numbers	33

3.	When	the	Israelites	went	into	Jordan	to	possess	the	land	they	were	to	destroy	all	of	the
foll	owing,	exc	ept:														
	_	T1.		~													

- a. Their pictures
- b. Their molten images
- c. Their high places
- d. Their crops

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4.	The six	cites	of refuge	were to	be among	the:
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- a. Gadites
- b. Levites
- c. Reubenites
- d. Benjamites

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`	The Levites	were to receive	cities.
┙.	THE LEVILES	WCIC to ICCCIVC	cities.

- a. Six
- b. Twelve
- c. Twenty-four
- d. Forty-eight
- 6. After the Israelites crossed the Jordan to possess the land, they were to establish cities of refuge on both sides of the Jordan. Which statement best reflects the positioning of those cities of refuge, in relationship to the Jordan River?
 - a. 1 on the east side -5 on the west side
 - b. 3 on the east side -3 on the west side
 - c. 0 on the east side -6 on the west side
 - d. 5 on the east side -1 on the west side

7. Read Numbers 35:20 and 35:22. What lies at the root of an intentional act of murder as opposed
to an accidental killing?

Discussions

1. Paul, in Galatians 3:28, makes the following statement concerning the church—"There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." Reflecting upon Paul's statement concerning the body of the church, discuss the similarity between his statement and what is written in Numbers 33:54—"And ye shall divide the land by lot for an inheritance among your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit."
2. In Numbers 33:55, we read: "But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell." How may this instruction apply in the life of a Christian?
3. Discuss why all killing is not murder. Consider Numbers 35:22–24 and Genesis 9:6.
4. The psalmist writes, "God is our refuge and strength, a very present help in trouble" (Psalm 46:1) Thinking about this verse, show how the cities of refuge pointed to that greater refuge, Jesus Christ.