
VIDEO LECTURE MODULE:

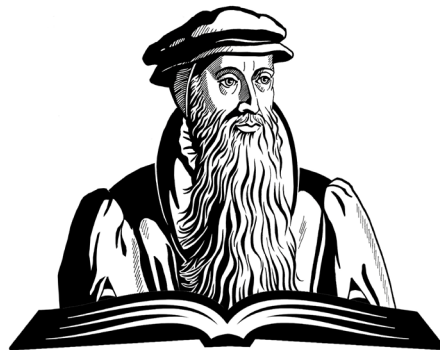
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 40:

Aaron's Rod Blossoming

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Mr. Daniel Van Brugge is a teacher at Timothy Christian School in Chilliwack, British Columbia, Canada.

www.timothychristian.ca

Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge

36 Lessons presented by Dr. Daniel Sweetman

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|--|---|
| 01. The Bible: The Word of God | 26. Joseph and His Brethren |
| 02. Creation: The Work of an Almighty God | 27. Jacob Comes to Joseph |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry |
| 04. A Gracious Promise | 29. Moses and the Burning Bush |
| 05. Cain and Abel | 30. Let My People God |
| 06. Only Noah Found Grace | 31. Deliverance |
| 07. The Coming Judgment –A Way of Escape | 32. God's Patience with a Complaining People |
| 08. The Noahic Covenant | 33. Keeping the Law: Not to Merit /Thankfulness |
| 09. The Tower of Babel | 34. The Lord Dwells Among His People |
| 10. Abram: Called by God | 35. A Priest for the People |
| 11. Abram Intercedes for Lot | 36. Moses Intercedes for a Rebellious People |
| 12. Melchizadek | 37. Worshiping God Rightly |
| 13. Righteous by Faith | 38. Walk Not According to the World |
| 14. Two Sons | 39. Hearts of Ingratitude |
| 15. Lessons from Lot's Life | 40. Aaron's Rod Blossoming |
| 16. Faithless Abraham – Faithful God | 41. The Serpent of Brass Lifted Up |
| 17. Abraham Tested – God's Provision | 42. Phinehas Turning Away God's Wrath |
| 18. Isaac and Rebekah | 43. Cities of Refuge |
| 19. Jacob: A Better Desire than Esau | 44. A New Generation |
| 20. Jacob the Deceiver | 45. Moses' Last Days |
| 21. God Preserves Jacob | 46. Joshua—God's Promise Fulfilled |
| 22. Jacob Returns to Beth-el | 47. A Promise to Rahab |
| 23. Joseph Loved – Joseph Hated | 48. The Rise of Judges |
| 24. An Eye upon God | 49. Gideon—God with Him |
| 25. Joseph Raised Out of Prison | 50. Samson |

51. Ruth the Moabitess
52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David, the Next King
59. Fetching the Ark
60. Thou Art the Man
61. David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A Succession of Kings
76. Ahaz and Hezekiah
77. The Captivity of Judah
78. Introduction to the Prophets
79. Isaiah's Vision & Song
80. Isaiah Prophecies about Christ
81. The Prophet Jeremiah Called and Sent
82. Jeremiah Opposed and Comforted
83. Ezekiel, the Captive Prophet
84. Ezekiel's Comforting Visions
85. Daniel and His Three Friends
86. Nebuchadnezzar's Forgotten Dream
87. Three Friends in the Fiery Furnace
88. Nebuchadnezzar's Madness
89. The Writing on the Wall
90. Daniel in the Lions' Den
91. Daniel's Visions and Dreams
92. Ezra—Return from Captivity
93. Ezra—Rebuilding the Temple
94. Ezra—The Scribe
95. Nehemiah—Rebuilding the Walls
96. Nehemiah—The Task Completed
97. Esther the Queen
98. Esther—Haman's Plot
99. Esther—The Jews Saved
100. Hosea—The Minor Prophets
101. Joel and the Day of the LORD
102. Amos the Fearless Herdsman
103. Obadiah Prophecies Edom's Fall
104. Jonah's Flight
105. Jonah's Mission
106. Micah Preaches Judgment & Mercy
107. Nahum—A Message for Nineveh
108. Habakkuk's Questions, God's Replies
109. Zephaniah—Threatenings & Promises
110. Haggai Urges Building the Temple
111. Zechariah—The Night Visions
112. Zechariah Prophecies of Christ
113. Malachi—Last Old Testament Prophet

Lesson 40

Aaron's Rod Blossoming Numbers 15–20

Memory Verse

And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not."

Numbers 17:10

A Remarkable Proclamation

Numbers 15 opens with an incredible statement by the Lord. What are those words? It is this, "When ye be come into the land of your habitation, which I give unto you" (Num. 17:2). What is so remarkable about these words? To answer this question, we must consider what had taken place in the earlier chapters. Time and time again, we see the people raising their voice against the Lord and his servant Moses. Despite so much disobedience and rebellion, the Lord will bring them into the land that he had promised to his servant Abraham so many years ago. The fact that God would bring his people into the land that he promised, even though they sinned, raises another question. Why?

God is Faithful to His Covenant

The answer to the question cannot be found in the goodness of his people, but in God alone. God saves by grace—grace alone. And where he has begun a good work, he will see it through to the end. We read in Philippians, "He which hath begun a good work in you will perform it until the day of Jesus Christ" (Phil. 1:6). God the Father made a covenant with the Son, and it is for the sake of this covenant that he will bring his people through. Not one of them will be lost. No matter the road they must travel: "All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out" (John 6:37). So God, despite the continual sins of his people, will fulfill his promise.

A Stubborn People

Shortly after God revealed his covenant faithfulness to the people, we find Korah, Dathan, and Abiram murmuring again. We find them despising the servants of the Lord, Moses and Aaron. They did not accept that God had appointed Moses over them and Aaron as priest. Filled with

pride, they thought they should have Aaron's place in the tabernacle service. Rebellion against God has serious consequences. Displeased with these people, the Lord destroys them.

On the day following, even though the people had witnessed these things, they rose up in rebellion. Amazing how hard the heart can be! God's judgement is proclaimed upon the people. God declares that he will consume the people. Upon hearing this awful declaration, the people "fell upon their faces" (Num. 16:45). Moses, seeing that judgment was at hand, encouraged Aaron the priest to make an atonement for the sins of the people. By his interceding work, Aaron saved the lives of many people.

Aaron, as priest, is a type of the Lord Jesus Christ. God's anger is kindled against man. The hand of judgment is near. Is there no way to escape the just judgment? Yes—Jesus Christ intercedes for his people, for those that, by faith, put their trust in him. Is it not amazing that the God who is transgressed against sent his Son to deliver transgressors: "I am not come to call the righteous, but sinners to repentance" (Matt. 9:13). "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" (Rom. 11:33).

Aaron's Rod

To show that Aaron alone was God's priest to stand between the people and God, the Lord had the princes of each house bring a rod to be laid in the tabernacle. Although these rods were dead, God would make the rod of the person he would have as his priest blossom. In the morning of the following day, it was made known that only one rod brought forth buds and blossoms. It was Aaron's rod.

Aaron was God's chosen priest to stand between God and the people. He alone would intercede for the people. In this, Aaron is a type of the Lord Jesus Christ. Because "all have sinned, and come short of the glory of God" (Rom. 3:23). No man is capable of interceding for himself, let alone for others. God, therefore, sent his Son into the world to be a priest—to sacrifice and intercede for the people. Seeing that God has provided a way, by free and sovereign grace, how foolish to "neglect so great salvation" (Heb. 2:3).

Questions

Numbers 15

1. On the sabbath day, a man was found _____ . The man was put to death for his sin.
 - a. Fishing
 - b. Milking a cow
 - c. Gathering sticks
 - d. Making bread

Numbers 16

2. _____ princes rose up and gathered themselves against Moses and Aaron.
 - a. 12
 - b. 144
 - c. 250
 - d. 1000

3. Because they rebelled against Moses, all of the following men and their families were swallowed up by the earth, except:
 - a. Ithamar
 - b. Dathan
 - c. Korah
 - d. Abiram

4. After the men and their families were swallowed up by the earth, the 250 men who offered incense were also consumed. They were consumed by:
 - a. Water
 - b. Fire
 - c. Insects
 - d. Leprosy

Discussions

Numbers 15

1. Read Numbers 15:15–16. Discuss how we see the seed of the gospel declared here and how that seed blossoms in the New Testament. (Consider Christ’s command to his disciples before his ascension.)

2. In Numbers 15:32–36, we find a man that was put to death for desecrating the sabbath day. Discuss how the sabbath day should be observed.

Numbers 16

3. We find an amazing declaration from Dathan and Abiram in Numbers 16:13. What did they say? To what land were they referring? How is it evident from this statement that they loved the world more than the inheritance of God? (Consider the character of the land to which God was bringing them)

4. Since God will deliver his people, even though there is much sin in their lives, does this mean that they should give themselves to sin? Why or why not?

5. How should Christians view the sins that they continue to commit? Why?

6. Why is repentance not a one-time act in the life of a Christian?

7. Moses was told by the Lord to say the following to the congregation of Israel, "Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins." (Num. 16.26) How do these words instruct us regarding our associating with others?

Numbers 17

8. Discuss how Aaron is a type of the Lord Jesus Christ.
