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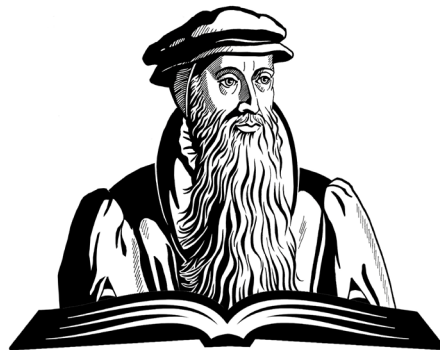
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 38:

Walk Not According to the World

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge

36 Lessons presented by Dr. Daniel Sweetman

- | | |
|--------------------------------------------|-------------------------------------------------|
| 01. The Bible: The Word of God | 26. Joseph and His Brethren |
| 02. Creation: The Work of an Almighty God | 27. Jacob Comes to Joseph |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry |
| 04. A Gracious Promise | 29. Moses and the Burning Bush |
| 05. Cain and Abel | 30. Let My People God |
| 06. Only Noah Found Grace | 31. Deliverance |
| 07. The Coming Judgment –A Way of Escape | 32. God's Patience with a Complaining People |
| 08. The Noahic Covenant | 33. Keeping the Law: Not to Merit /Thankfulness |
| 09. The Tower of Babel | 34. The Lord Dwells Among His People |
| 10. Abram: Called by God | 35. A Priest for the People |
| 11. Abram Intercedes for Lot | 36. Moses Intercedes for a Rebellious People |
| 12. Melchizadek | 37. Worshiping God Rightly |
| 13. Righteous by Faith | 38. Walk Not According to the World |
| 14. Two Sons | 39. Hearts of Ingratitude |
| 15. Lessons from Lot's Life | 40. Aaron's Rod Blossoming |
| 16. Faithless Abraham – Faithful God | 41. The Serpent of Brass Lifted Up |
| 17. Abraham Tested – God's Provision | 42. Phinehas Turning Away God's Wrath |
| 18. Isaac and Rebekah | 43. Cities of Refuge |
| 19. Jacob: A Better Desire than Esau | 44. A New Generation |
| 20. Jacob the Deceiver | 45. Moses' Last Days |
| 21. God Preserves Jacob | 46. Joshua—God's Promise Fulfilled |
| 22. Jacob Returns to Beth-el | 47. A Promise to Rahab |
| 23. Joseph Loved – Joseph Hated | 48. The Rise of Judges |
| 24. An Eye upon God | 49. Gideon—God with Him |
| 25. Joseph Raised Out of Prison | 50. Samson |

51. Ruth the Moabitess
52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David, the Next King
59. Fetching the Ark
60. Thou Art the Man
61. David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A Succession of Kings
76. Ahaz and Hezekiah
77. The Captivity of Judah
78. Introduction to the Prophets
79. Isaiah's Vision & Song
80. Isaiah Prophecies about Christ
81. The Prophet Jeremiah Called and Sent
82. Jeremiah Opposed and Comforted
83. Ezekiel, the Captive Prophet
84. Ezekiel's Comforting Visions
85. Daniel and His Three Friends
86. Nebuchadnezzar's Forgotten Dream
87. Three Friends in the Fiery Furnace
88. Nebuchadnezzar's Madness
89. The Writing on the Wall
90. Daniel in the Lions' Den
91. Daniel's Visions and Dreams
92. Ezra—Return from Captivity
93. Ezra—Rebuilding the Temple
94. Ezra—The Scribe
95. Nehemiah—Rebuilding the Walls
96. Nehemiah—The Task Completed
97. Esther the Queen
98. Esther—Haman's Plot
99. Esther—The Jews Saved
100. Hosea—The Minor Prophets
101. Joel and the Day of the LORD
102. Amos the Fearless Herdsman
103. Obadiah Prophecies Edom's Fall
104. Jonah's Flight
105. Jonah's Mission
106. Micah Preaches Judgment & Mercy
107. Nahum—A Message for Nineveh
108. Habakkuk's Questions, God's Replies
109. Zephaniah—Threatenings & Promises
110. Haggai Urges Building the Temple
111. Zechariah—The Night Visions
112. Zechariah Prophecies of Christ
113. Malachi—Last Old Testament Prophet

Lesson 38

Walk Not According to the World

Leviticus 8–27

Memory Verse

After the doingsa of the land of Egypt, wherein ye dwelt, shall ye not do: and after the doings of the land of Canaan, whither I bring you, shall ye not do: neither shall ye walk in their ordinances. Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the Lord your God.

Leviticus 18:3, 4

Faith, Accompanied by Fruits

When answering a question about who would be saved, Jesus related what would happen to some of those that confessed him with the mouth: “I know you not whence ye are; depart from me, all ye workers of iniquity” (Luke 13:27). Why were there some that were told to depart, even though they made a confession of Jesus Christ? It was because their walk in life was contrary to their confession. In another place, Jesus stated that a tree is known by its fruits—“For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes” (Luke 6:44). The second half of Leviticus deals largely about the fruits that should be in the life of a believer. Bringing a Sacrifice

Saved by Faith Alone

Are we saved by faith or works? God’s promise of redemption to sinful Adam, God’s choosing Abram, God’s deliverance of Israel from Egypt, God’s establishing the tabernacle, all reveal that a sinner is saved, not by works but by grace through faith—“For by grace are ye saved through faith; and that not of yourselves” (Eph. 2:8). This is indeed a beautiful and encouraging message. If salvation depended upon what a man could do, then none would be saved.

As we have considered Leviticus, notice that the first seventeen chapters do not deal with how a person should act. No, they tell us first how we may approach God. How we may be reconciled to God. How we may be made right with God. How God has made satisfaction for our sin. The second half of Leviticus comes after the tabernacle. The good works follow upon mercy and pardon received.

Faith is Not Alone

Although salvation is by “grace...through faith” alone, true faith is always accompanied by fruits (good works). Martin Luther, the father of the Reformation, put it this way, “We are saved

by faith alone, but the faith that saves is never alone.” James speaks of faith and its fruits when he writes, “But wilt thou know, O vain man, that faith without works is dead?” (Jas. 2;20).

In Leviticus, God has detailed for Israel, the way of mercy and pardon. Coming willingly to the altar, bringing an acceptable sacrifice, placing the hand upon the head of the sacrifice, the sacrifice slain. Finally, showing gratitude by living a life according to the commands of the law. In the book of Leviticus, God sets before us in detail the two tables of the Ten Commandments. The first table, how to love the Lord God. The second table, how we are to love our neighbor.

Completely Sinless Life?

Is the life of a Christian a perfectly sinless life? No, perfection is for hereafter. Here there is struggle. Paul says, “For the good that I would I do not: but the evil which I would not, that I do” (Rom. 7:19). Often the desire to not sin is greater than the actuality. What then does the Christian do? Well, he does not give his life to the world. As seen in the text box, he is not to walk according to the world—neither according to the Egyptians nor the Canaanites. The Christian has been purchased with a price. However, when he does sin, he does not dismiss it. With a humble heart and a contrite spirit, he confesses it and seeks to have the sin taken away.

The true Israelite did not come to the gate of the tabernacle but one time. As often as he sinned, he approached the tabernacle with an offering for sin. Jesus Christ is the offering for sin, offered one time, for all time. He is the advocate who sits upon the right hand of the Father, continually making intercession for his people: “My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world” (1 John 2:1,2).

Questions

Leviticus 18

1. “Thou shalt not _____ with _____, as with _____: it is _____.
2. “And thou shalt not let any of thy seed pass through the fire of _____, neither shalt thou profane the name of thy God, I am the Lord.”
 - a. Baal
 - b. Chemosh
 - c. Dagon
 - d. Molech

Leviticus 19

3. “Thou shalt not go up and down as a _____, among thy people: neither shalt thou stand _____ the _____ of thy _____: I am the LORD.”

Leviticus 25

4. Every _____ year was to be a year of jubilee.
- a. Seventh
 - b. Twenty-fourth
 - c. Fiftieth
 - d. One hundredth
5. What was to be proclaimed in the year of jubilee?
- a. A party
 - b. Liberty
 - c. War
 - d. Famine

Discussions

1. What do the words found in the text box tell us about how God expects his covenant people to walk? Why should they follow God's words?

2. What does Leviticus 19.9-10 teach about how God's covenant people are to view the poor?

3. Discuss the meaning of Leviticus 19.15. How may we see God's dealing with sinners in this?

4. Read Leviticus 21:16–24. What type of people, of the sons of Aaron, were not allowed to fulfill the office of priest? Reflecting upon the fact that the Aaronic priesthood pointed to Jesus Christ, the great high priest, what did the Lord mean to teach here? Show that such sons were not cut off from the covenant mercies of God.

5. Discuss the following passage from the First Epistle of John in relationship to the life of a Christian and sin.

“If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth: But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.” (1 John 1:6–10).

6. Before writing the words found in the epistle (see above) John revealed why he was writing these words. He said that he was writing these words “that your joy may be full.” (1 John 1:4). Explain why the words of 1 John 1:6–10 would bring joy.
