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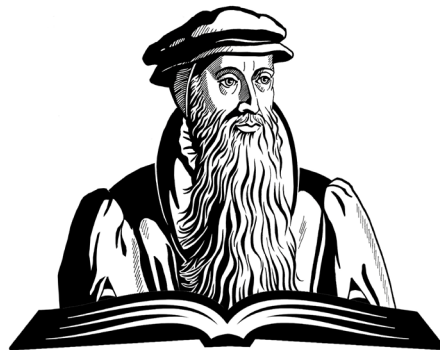
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 31:

Deliverance

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Mr. Daniel Van Brugge is a teacher at Timothy Christian School in Chilliwack, British Columbia, Canada.

www.timothychristian.ca

Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge

36 Lessons presented by Dr. Daniel Sweetman

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|--|---|
| 01. The Bible: The Word of God | 26. Joseph and His Brethren |
| 02. Creation: The Work of an Almighty God | 27. Jacob Comes to Joseph |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry |
| 04. A Gracious Promise | 29. Moses and the Burning Bush |
| 05. Cain and Abel | 30. Let My People Go |
| 06. Only Noah Found Grace | 31. Deliverance |
| 07. The Coming Judgment –A Way of Escape | 32. God's Patience with a Complaining People |
| 08. The Noahic Covenant | 33. Keeping the Law: Not to Merit /Thankfulness |
| 09. The Tower of Babel | 34. The Lord Dwells Among His People |
| 10. Abram: Called by God | 35. A Priest for the People |
| 11. Abram Intercedes for Lot | 36. Moses Intercedes for a Rebellious People |
| 12. Melchizadek | 37. Worshiping God Rightly |
| 13. Righteous by Faith | 38. Walk Not According to the World |
| 14. Two Sons | 39. Hearts of Ingratitude |
| 15. Lessons from Lot's Life | 40. Aaron's Rod Blossoming |
| 16. Faithless Abraham – Faithful God | 41. The Serpent of Brass Lifted Up |
| 17. Abraham Tested – God's Provision | 42. Phinehas Turning Away God's Wrath |
| 18. Isaac and Rebekah | 43. Cities of Refuge |
| 19. Jacob: A Better Desire than Esau | 44. A New Generation |
| 20. Jacob the Deceiver | 45. Moses' Last Days |
| 21. God Preserves Jacob | 46. Joshua—God's Promise Fulfilled |
| 22. Jacob Returns to Beth-el | 47. A Promise to Rahab |
| 23. Joseph Loved – Joseph Hated | 48. The Rise of Judges |
| 24. An Eye upon God | 49. Gideon—God with Him |
| 25. Joseph Raised Out of Prison | 50. Samson |

51. Ruth the Moabitess
52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David, the Next King
59. Fetching the Ark
60. Thou Art the Man
61. David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A Succession of Kings
76. Ahaz and Hezekiah
77. The Captivity of Judah
78. Introduction to the Prophets
79. Isaiah's Vision & Song
80. Isaiah Prophecies about Christ
81. The Prophet Jeremiah Called and Sent
82. Jeremiah Opposed and Comforted
83. Ezekiel, the Captive Prophet
84. Ezekiel's Comforting Visions
85. Daniel and His Three Friends
86. Nebuchadnezzar's Forgotten Dream
87. Three Friends in the Fiery Furnace
88. Nebuchadnezzar's Madness
89. The Writing on the Wall
90. Daniel in the Lions' Den
91. Daniel's Visions and Dreams
92. Ezra—Return from Captivity
93. Ezra—Rebuilding the Temple
94. Ezra—The Scribe
95. Nehemiah—Rebuilding the Walls
96. Nehemiah—The Task Completed
97. Esther the Queen
98. Esther—Haman's Plot
99. Esther—The Jews Saved
100. Hosea—The Minor Prophets
101. Joel and the Day of the LORD
102. Amos the Fearless Herdsman
103. Obadiah Prophecies Edom's Fall
104. Jonah's Flight
105. Jonah's Mission
106. Micah Preaches Judgment & Mercy
107. Nahum—A Message for Nineveh
108. Habakkuk's Questions, God's Replies
109. Zephaniah—Threatenings & Promises
110. Haggai Urges Building the Temple
111. Zechariah—The Night Visions
112. Zechariah Prophecies of Christ
113. Malachi—Last Old Testament Prophet

Lesson 31

Deliverance

The Book of Exodus, chapters 12 and 13

Memory Verse

“And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.”

Exodus 12:13

The Plague

God sent nine plagues upon Egypt. Yet, in those plagues, the heart of Pharaoh had not been moved. The people remained in bondage. The tenth plague, the worst of all, was about to come upon Egypt. This plague would result in the death of all the firstborn of Egypt. The cause of death was Pharaoh’s disobedience to the Word of God. When God said, “Let my people go,” Pharaoh said, “I will not let thy people go.” Rebellion against God has dire consequences. Paul speaks clearly about this, when he says, “The wages of sin is death” (Romans 6:23).

The death of the firstborn reminds us that death hangs over all of creation. The death of all mankind is the result of Adam’s disobedience. That sin is compounded by the continued disobedience of all of Adam’s posterity. It is a solemn thing to consider. Should not the sad reality of things cause a question to arise? Is there no way to escape this just judgment?

Not Destroyed

“Glory to God in the highest” (Luke 2:14), for he has made a way of escape from the coming destruction. The Lord told Moses his servant to tell the people of a way, the only way that they could escape the coming destruction. Tell them, he said, to take a lamb without blemish, slay the lamb, and put the blood of the lamb upon the “two side posts and on the upper door post of the houses” (Exodus 12:7). What would this do for those who had placed the blood on the doorposts? Everything! For it came to pass, when the Lord passed “through the land of Egypt” (Exodus 12:12), that the firstborn in those houses which had the blood did not die, but they all lived.

Saved by Grace, through Faith

The story of the deliverance of the firstborn of Israel is an illustration of why and how salvation is possible. Why is salvation possible? It is possible because God has devised a way by which people could be spared from the coming destruction. It is possible because God, after

making a way of salvation possible, made that way known through his servant Moses, who was to tell the whole congregation.

How is salvation possible? by grace through faith. Moses could not save the people. Moses could only tell them about God's salvation, but he could not save them. Having heard the Word of God through Moses, it was necessary that they believed the threatening and the promise contained in the Word of the Lord. What threatening? Every firstborn shall die. What promise? If you put the blood upon the doorposts, your firstborn shall not die but live. Believing the promise of God, they slew the lambs, and placed the blood on the doorposts, and the firstborn of their houses were spared from the terrible destruction to come. This is the same deliverance that Paul declares, when he writes, "By grace are ye saved through faith; and that not of yourselves: it is the gift of God" (Ephesians 2:8).

Review Questions

1. On what day of the first month, was each household to take a lamb, then keep it until the 14th day, and then kill it?

- a. Third
- b. Seventh
- c. Tenth
- d. Eighteenth

2. In telling the people that he would smite "the firstborn in the land of Egypt" that very night, the Lord told the people to do all of the following, except:

- a. Put your staff in your hand
- b. Saddle your horses.
- c. Gird your loins.
- d. Eat in haste.

Exodus 12

3. "And this _____ shall be unto you for a _____; and ye shall keep it a _____ to the _____ throughout your _____; ye shall keep it a _____ by an _____ for ever."

4. The Israelites were to eat unleavened bread for _____ days.

- a. three
- b. five
- c. seven
- d. nine

5. Why was there a great cry among the Egyptians (Exodus 12:29–30)?

6. The children of Israel had been in Egypt _____ years.

- a. Forty-four
- b. Seventy
- c. Four hundred and thirty
- d. One thousand years

7. The Hebrew people were brought out of Egypt in the month _____. After the captivity, that would be called the month Nisan.

- a. Abib
- b. Av
- c. Kislev
- d. Shevat

8. In his mercy, God did not lead his people through the land of the _____, which was a direct path to Canaan. Rather, he led them “through the way of the wilderness.”

- a. Assyrians
- b. Babylonians
- c. Persians
- d. Philistines

Discussion Questions

1. In Exodus chapter 12, we read that they were to take “every man a lamb” (Exodus 12:3), that it was to be a lamb “without blemish,” and a “male” (Exodus 12:5), and that after killing the lamb, they were to take its blood, and “strike it on the two side posts and on the upper door post of the houses,” and “eat it” (Exodus 12:6–7). Answer the following questions.

- Why a lamb? _____

- Why without blemish? _____

- Why a male? _____

- Why did the blood have to be placed on the posts of the houses? _____

- Why were they commanded to eat the lamb? _____

2. The Lord said that the people must eat unleavened bread for seven days. If they ate leavened bread, they would be “cut off from Israel” (Exodus 12:15). Why was it important to eat unleavened bread?

3. What would the Lord do when he saw the blood upon the lintel and on the two side posts? (Exodus 12:23) Explain how this points to the Lord Jesus Christ.

4. God tells the Israelites that they have a great responsibility toward their children. What responsibility is described in Exodus 12:26–27? What responsibility do Christian parents have toward their children? What type of things could they tell them concerning the goodness of the Lord?

- Responsibility of Israelite parents to children _____

- Responsibility of Christian parents _____

- Example of things Christian parents could tell their children _____

5. Read Exodus 12:42–49. Explain how the story of the Passover is a gospel message.

6. In Exodus 13:1–2, what are the Israelites to do toward their firstborn children? What does this mean? How can this be instructive to us?
