VIDEO LECTURE MODULE:

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

Lesson 22:

Jacob Returns to Beth-el

Lecture Presenter: Mr. Daniel Van Brugge



Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge 36 Lessons presented by Dr. Daniel Sweetman

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02. Creation: The Work of an Almighty God

03. Man: A Special Place in God's Creation

04. A Gracious Promise

05. Cain and Abel

06. Only Noah Found Grace

07. The Coming Judgment –A Way of Escape

08. The Noahic Covenant

09. The Tower of Babel

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11. Abram Intercedes for Lot

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13. Righteous by Faith

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20. Jacob the Deceiver

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24. An Eye upon God

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26. Joseph and His Brethren

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36. Moses Intercedes for a Rebellious People

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44. A New Generation

45. Moses' Last Days

46. Joshua—God's Promise Fulfilled

47. A Promise to Rahab

48. The Rise of Judges

49 Gideon—God with Him

50. Samson

- 51. Ruth the Moabitess
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- 53. Israel's First King
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- 55. David Anointed the Next King
- 56. David Hunted by Saul
- 57. The Last Days of Saul
- 58. David, the Next King
- 59. Fetching the Ark
- 60. Thou Art the Man
- 61. David's Return to Jerusalem
- 62. Seven Sons of Saul Killed
- 63. Genealogies of Israel
- 64. David Appointed King
- 65. David's Kingdom Established
- 66. David Prepares for the Temple
- 67. David's Departing Instructions
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- 69. Solomon Builds the House of God
- 70. The Kingdom is Rent
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- 73. Elisha Begins his Work
- 74. Elisha's Voice is Heard
- 75. A Succession of Kings
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- 80. Isaiah Prophesies about Christ
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- 82. Jeremiah Opposed and Comforted
- 83. Ezekiel, the Captive Prophet
- 84. Ezekiel's Comforting Visions
- 85. Daniel and His Three Friends
- 86. Nebuchadnezzar's Forgotten Dream

- 87. Three Friends in the Fiery Furnace
- 88. Nebuchadnezzar's Madness
- 89. The Writing on the Wall
- 90. Daniel in the Lions' Den
- 91. Daniel's Visions and Dreams
- 92. Ezra—Return from Captivity
- 93. Ezra—Rebuilding the Temple
- 94. Ezra—The Scribe
- 95. Nehemiah—Rebuilding the Walls
- 96. Nehemiah—The Task Completed
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- 98. Esther-Haman's Plot
- 99. Esther–The Jews Saved
- 100. Hosea-The Minor Prophets
- 101. Joel and the Day of the LORD
- 102. Amos the Fearless Herdsman
- 103 Obadiah Prophesies Edom's Fall
- 104. Jonah's Flight
- 105. Jonah's Mission
- 106. Micah Preaches Judgment & Mercy
- 107. Nahum—A Message for Nineveh
- 108. Habakkuk's Questions, God's Replies
- 109. Zephaniah—Threatenings & Promises
- 110. Haggai Urges Building the Temple
- 111. Zechariah—The Night Visions
- 112. Zechariah Prophesies of Christ
- 113. Malachi—Last Old Testament Prophet

Lesson 22

Jacob Returns to Beth-el

Genesis chapters 34 thru 36

Memory Verse

"Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments: And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went."

Genesis 35:2-3

A Need to Be Reminded

When Jacob fled from his brother Esau, the Lord had come to him, saying, "I am with thee" (Genesis 28:15). Upon hearing these words, Jacob made a vow. He said, "If God will be with me...then shall the LORD be my God" (Genesis 28:20–21). In all that time, God had been faithful. God had returned Jacob to the land of his fathers. Sadly, Jacob forgot his vow. In the opening verses of chapter 35, it is God who reminds Jacob of his care. It is God who calls Jacob up to fulfill his vow and to "put away the strange gods that are among" them (Genesis 35:2). What do we learn here? God ever has an eye upon them that love him, and when they are forgetful or depart, he draws them back again: "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!" (Romans 11:33).

Beth-el: God's Care is Evident

Over twenty years earlier, Jacob met the Lord in a dream at Beth-el (then called Luz). (Genesis 28:13). In that dream, the Lord had revealed to Jacob that he would richly bless him. Jacob had a precious promise twenty years ago, but at that moment, possessed nothing. From a human perspective, he was alone and isolated. Now he returns to that very place, but not alone. He is accompanied by his entire household. Truly, what God promises will come to pass.

What did Jacob have over twenty years before? Then he had no possessions, but he had the Word of a faithful God. What does the Christian have? He has the Word of God, who is faithful to his promises: "The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance" (2 Peter 3:9).

Review Questions

1.		was the	son of Hamor, tl	ne Hivite, who	loved Dinah, the
daughter of	f Jacob.				
a. R	Leuel				
b. S	amson				
c. S	hechem				
d. E	Eliphaz				
_	reement, or coversister Dinah?	enant, did the sons o	f Jacob make with	Hamor so that	Hamor's son could
		two sone of Jacob way, thus breaking the	-		all the males of the
Joseph	Judah	Benjamin	Levi	Reuben	Simeon
Asher	Naphtali	Issachar	Zebulon	Gad	Dan
		once again to Beth-ely give to Jacob?	l, what did he com	mand the peop	le of his household
5. Where d	id Rachel die?				
6. Isaac wa	S	_ years old when he	e died.		
a. F					
b. S	eventy-six				
c. C	ne Hundred an	d four			
d. C	ne hundred eig	hty			

Discussion Questions

1. Considering the events told in Genesis 34, were the sons of Jacob mentioned in verse 25 right in what they did? Explain.
2. In the opening verses of Genesis 35, God comes to Jacob and tells him to go to Beth-el. Explair from the text how it is clear that God's continued faithfulness to Jacob is not because of Jacob's righteousness.
3. When the Lord, in Genesis 35, tells Jacob to go to Beth-el and make an altar, he also tells Jacob to "put away the strange gods that are among you, and be clean, and change your garments" (Genesis 35:2). Also, in Genesis 35:4, we read not only that those that traveled with Jacob gave up their strange gods, but also their earrings. Why did command the following?
Putting away the strange gods:
Changing of their garments:
What instruction is there for us in giving up their earrings?