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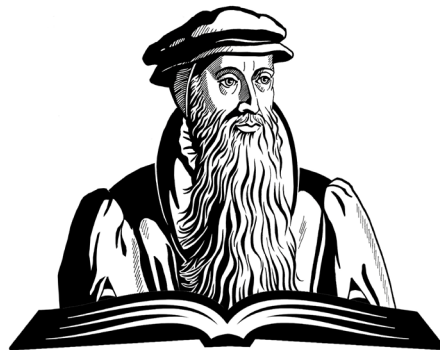
**BIBLE FOR
6TH GRADE STUDENTS**

Old Testament

Lesson 15:

Lessons from Lot's Life

Lecture Presenter: Mr. Daniel Van Brugge



The John Knox Institute
of Higher Education

Entrusting our Reformed Inheritance to the Church Worldwide

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge

36 Lessons presented by Dr. Daniel Sweetman

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|--|---|
| 01. The Bible: The Word of God | 26. Joseph and His Brethren |
| 02. Creation: The Work of an Almighty God | 27. Jacob Comes to Joseph |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry |
| 04. A Gracious Promise | 29. Moses and the Burning Bush |
| 05. Cain and Abel | 30. Let My People God |
| 06. Only Noah Found Grace | 31. Deliverance |
| 07. The Coming Judgment –A Way of Escape | 32. God's Patience with a Complaining People |
| 08. The Noahic Covenant | 33. Keeping the Law: Not to Merit /Thankfulness |
| 09. The Tower of Babel | 34. The Lord Dwells Among His People |
| 10. Abram: Called by God | 35. A Priest for the People |
| 11. Abram Intercedes for Lot | 36. Moses Intercedes for a Rebellious People |
| 12. Melchizadek | 37. Worshiping God Rightly |
| 13. Righteous by Faith | 38. Walk Not According to the World |
| 14. Two Sons | 39. Hearts of Ingratitude |
| 15. Lessons from Lot's Life | 40. Aaron's Rod Blossoming |
| 16. Faithless Abraham – Faithful God | 41. The Serpent of Brass Lifted Up |
| 17. Abraham Tested – God's Provision | 42. Phinehas Turning Away God's Wrath |
| 18. Isaac and Rebekah | 43. Cities of Refuge |
| 19. Jacob: A Better Desire than Esau | 44. A New Generation |
| 20. Jacob the Deceiver | 45. Moses' Last Days |
| 21. God Preserves Jacob | 46. Joshua—God's Promise Fulfilled |
| 22. Jacob Returns to Beth-el | 47. A Promise to Rahab |
| 23. Joseph Loved – Joseph Hated | 48. The Rise of Judges |
| 24. An Eye upon God | 49. Gideon—God with Him |
| 25. Joseph Raised Out of Prison | 50. Samson |

51. Ruth the Moabitess
52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David, the Next King
59. Fetching the Ark
60. Thou Art the Man
61. David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A Succession of Kings
76. Ahaz and Hezekiah
77. The Captivity of Judah
78. Introduction to the Prophets
79. Isaiah's Vision & Song
80. Isaiah Prophecies about Christ
81. The Prophet Jeremiah Called and Sent
82. Jeremiah Opposed and Comforted
83. Ezekiel, the Captive Prophet
84. Ezekiel's Comforting Visions
85. Daniel and His Three Friends
86. Nebuchadnezzar's Forgotten Dream
87. Three Friends in the Fiery Furnace
88. Nebuchadnezzar's Madness
89. The Writing on the Wall
90. Daniel in the Lions' Den
91. Daniel's Visions and Dreams
92. Ezra—Return from Captivity
93. Ezra—Rebuilding the Temple
94. Ezra—The Scribe
95. Nehemiah—Rebuilding the Walls
96. Nehemiah—The Task Completed
97. Esther the Queen
98. Esther—Haman's Plot
99. Esther—The Jews Saved
100. Hosea—The Minor Prophets
101. Joel and the Day of the LORD
102. Amos the Fearless Herdsman
103. Obadiah Prophecies Edom's Fall
104. Jonah's Flight
105. Jonah's Mission
106. Micah Preaches Judgment & Mercy
107. Nahum—A Message for Nineveh
108. Habakkuk's Questions, God's Replies
109. Zephaniah—Threatenings & Promises
110. Haggai Urges Building the Temple
111. Zechariah—The Night Visions
112. Zechariah Prophecies of Christ
113. Malachi—Last Old Testament Prophet

Lesson 15

Lessons from Lot's Life Genesis 18:16–33 and Genesis 19

Memory Verse

*"Haste thee, escape thither; for I cannot do anything till thou be come thither.
Therefore the name of the city was called Zoar."*

Genesis 19:22

Lot's Troubles

We know from the Bible that Lot was a child of God. When the Lord came to destroy the wicked in the city of Sodom Lot was spared. God would not "destroy the righteous with the wicked" (Genesis 18:23). Because Lot had found grace in God's sight, God would not do to Lot what he did to the wicked. Oh! How great is the goodness and mercy of God! Sadly, despite God's goodness, Lot's life was not a God-glorifying life.

At times, troubles may come into our lives solely because we live in a fallen and sinful world. Sickness, disease, declining health, old age, and death are all consequences of the fall in the garden of Eden. At other times, troubles may come because the world hates those that love the Lord. "If the world hate you, ye know that it hated me before it hated you" (John 15:18). And yet at other times, troubles may come into our lives because, despite the grace and goodness of God, we make bad choices. How different things might have been if the words of Paul were in Lot's heart: "Grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption" (Ephesians 4:30). What a blessing if those words would live in our hearts.

What was it that caused so much trouble in the life of Lot? How many troubles came into Lot's life because he chose to live in Sodom? He was taken captive. His daughters married Somonites. His sons-in-law mocked him. He lost all his possessions. His wife became a pillar of salt. Living too close to the worldly ones was the cause of Lot's troubles. Peter tells us, "For that righteous man [Lot], dwelling among them [in Sodom]...vexed his righteous soul from day to day with their unlawful deeds" (2 Peter 2:8).

God's Grace

What a life Lot lived! It was not a life lived in close communion with God. There was much of the world in his life. Yet, despite the waywardness of Lot, God would not let his own perish in the burning of Sodom. Why did God save Lot, when Lot did not live a God-glorifying life? It is because salvation is "by grace...through faith; and that not of yourselves: it is the gift of God" (Ephesians 2:8).

Since salvation is by grace and not of works, should we carelessly sin? Perhaps Paul may answer this question best. “Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?” (Romans 6:1–2). Remember, though Lot was saved, his life was a life full of misery. He lived in a place with people that “vexed his righteous soul from day to day” (2 Peter 2:8).

Review Questions

1. As the men who visited Abraham left him, what did they reveal to Abraham? (Genesis 18:16)

Genesis 18

2. “And the _____ said, Because the _____ of _____ and _____ is great, and because their sin is very grievous; I will go _____ now, and _____ whether they have done altogether according to the _____ of it, which is come unto me; and if not, I will know.”

3. What question did Abraham ask the Lord?

Genesis 19

4. “But before they _____ down, the _____ of the city, even the _____ of Sodom, _____ the house round, both _____ and _____ from every _____.”

5. “And _____ went out, and _____ unto his sons in law, which married his _____, and said _____, get you out of this place; for the LORD wilk _____ this city. But he seemed as one that _____ unto his sons in law.”

6. “But his _____ looked back from behind him, and she became a _____ of _____.”

7. What is important about Zoar?

Discussion Questions

1. What is the sin of Sodom and gomorrah? Explain why this is a “very grievous” sin. Is the case of such a sinner hopeless? Explain.

The sin _____

Why “very grievous”? _____

Is the case hopeless? Explain _____

2. In his pleading with God for the righteous ones in Sodom, Abraham is a type of the Lord Jesus Christ. Read the text that follows and explain how he is a type of Christ.

“Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.” (Romans 8:34)

3. In the Sermon on the Mount, Jesus said, “Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it” (Matthew 7:13–14). Explain how Abraham’s interaction with the Lord for the righteous ones and the deliverance of Lot agree with these words of Jesus.

4. Is the story of the destruction of Sodom and Gomorrah an encourage story? or is it a discourage story? Explain.
