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**VIDEO LECTURE MODULE:**

**BIBLE FOR  
6TH GRADE STUDENTS**

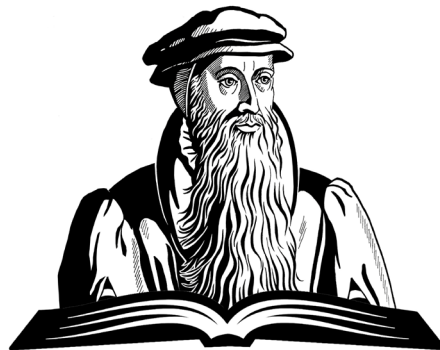
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**Old Testament**

**Lesson 12:**

**Melchizedek**

Lecture Presenter: Mr. Daniel Van Brugge



**The John Knox Institute**  
of Higher Education

*Entrusting our Reformed Inheritance to the Church Worldwide*

**John Knox Institute of Higher Education**

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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# Module

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## BIBLE FOR 6TH GRADE STUDENTS

### Old Testament

#### 113 LESSONS

*77 Lessons presented by Mr. Daniel Van Brugge*

*36 Lessons presented by Dr. Daniel Sweetman*

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|--|---|
| 01. The Bible: The Word of God             | 26. Joseph and His Brethren                     |
| 02. Creation: The Work of an Almighty God  | 27. Jacob Comes to Joseph                       |
| 03. Man: A Special Place in God's Creation | 28. God Heard Their Cry                         |
| 04. A Gracious Promise                     | 29. Moses and the Burning Bush                  |
| 05. Cain and Abel                          | 30. Let My People God                           |
| 06. Only Noah Found Grace                  | 31. Deliverance                                 |
| 07. The Coming Judgment –A Way of Escape   | 32. God's Patience with a Complaining People    |
| 08. The Noahic Covenant                    | 33. Keeping the Law: Not to Merit /Thankfulness |
| 09. The Tower of Babel                     | 34. The Lord Dwells Among His People            |
| 10. Abram: Called by God                   | 35. A Priest for the People                     |
| 11. Abram Intercedes for Lot               | 36. Moses Intercedes for a Rebellious People    |
| <b>12. Melchizadek</b>                     | 37. Worshiping God Rightly                      |
| 13. Righteous by Faith                     | 38. Walk Not According to the World             |
| 14. Two Sons                               | 39. Hearts of Ingratitude                       |
| 15. Lessons from Lot's Life                | 40. Aaron's Rod Blossoming                      |
| 16. Faithless Abraham – Faithful God       | 41. The Serpent of Brass Lifted Up              |
| 17. Abraham Tested – God's Provision       | 42. Phinehas Turning Away God's Wrath           |
| 18. Isaac and Rebekah                      | 43. Cities of Refuge                            |
| 19. Jacob: A Better Desire than Esau       | 44. A New Generation                            |
| 20. Jacob the Deceiver                     | 45. Moses' Last Days                            |
| 21. God Preserves Jacob                    | 46. Joshua—God's Promise Fulfilled              |
| 22. Jacob Returns to Beth-el               | 47. A Promise to Rahab                          |
| 23. Joseph Loved – Joseph Hated            | 48. The Rise of Judges                          |
| 24. An Eye upon God                        | 49. Gideon—God with Him                         |
| 25. Joseph Raised Out of Prison            | 50. Samson                                      |

51. Ruth the Moabitess
52. Samuel Judges Israel
53. Israel's First King
54. The Kingdom Established
55. David Anointed the Next King
56. David Hunted by Saul
57. The Last Days of Saul
58. David, the Next King
59. Fetching the Ark
60. Thou Art the Man
61. David's Return to Jerusalem
62. Seven Sons of Saul Killed
63. Genealogies of Israel
64. David Appointed King
65. David's Kingdom Established
66. David Prepares for the Temple
67. David's Departing Instructions
68. Solomon Becomes King
69. Solomon Builds the House of God
70. The Kingdom is Rent
71. A Wicked Divided Kingdom
72. Ahab's Reign and Death
73. Elisha Begins his Work
74. Elisha's Voice is Heard
75. A Succession of Kings
76. Ahaz and Hezekiah
77. The Captivity of Judah
78. Introduction to the Prophets
79. Isaiah's Vision & Song
80. Isaiah Prophecies about Christ
81. The Prophet Jeremiah Called and Sent
82. Jeremiah Opposed and Comforted
83. Ezekiel, the Captive Prophet
84. Ezekiel's Comforting Visions
85. Daniel and His Three Friends
86. Nebuchadnezzar's Forgotten Dream
87. Three Friends in the Fiery Furnace
88. Nebuchadnezzar's Madness
89. The Writing on the Wall
90. Daniel in the Lions' Den
91. Daniel's Visions and Dreams
92. Ezra—Return from Captivity
93. Ezra—Rebuilding the Temple
94. Ezra—The Scribe
95. Nehemiah—Rebuilding the Walls
96. Nehemiah—The Task Completed
97. Esther the Queen
98. Esther—Haman's Plot
99. Esther—The Jews Saved
100. Hosea—The Minor Prophets
101. Joel and the Day of the LORD
102. Amos the Fearless Herdsman
103. Obadiah Prophecies Edom's Fall
104. Jonah's Flight
105. Jonah's Mission
106. Micah Preaches Judgment & Mercy
107. Nahum—A Message for Nineveh
108. Habakkuk's Questions, God's Replies
109. Zephaniah—Threatenings & Promises
110. Haggai Urges Building the Temple
111. Zechariah—The Night Visions
112. Zechariah Prophecies of Christ
113. Malachi—Last Old Testament Prophet

# Lesson 12

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## Melchizedek Genesis chapter 14

### Memory Verse

*“And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.”*

Genesis 14:18

### Melchizedek

When Abraham returned from delivering Lot from captivity, he was met by a man named Melchizedek. Because so few things are said about Melchizedek in the Bible, it might appear that he was not an important figure. His name only appears this once in the book of Genesis, and his interaction with Abram takes up only three verses. By comparison, Abram or Abraham appears 200 times in the book of Genesis and is the focus of over 234 verses. But if you think Melchizedek is not important, you would be mistaken

We should remember that there is not a word in the Bible that is unimportant. Remember what Paul writes to Timothy, “All scripture is given by inspiration of God, and is profitable” (2 Timothy 3:16). Melchizedek is an important figure. He is said to be the king of Salem, which was later named Jerusalem. Not only is Melchizedek a king, but he is also a priest of the one true God, in a land known for paganism.

### A Type of Christ

Melchizedek is a type, or a picture of the Lord Jesus Christ. Consider the following:

- Melchizedek is said in these verses to be “king of Salem, which means “king of peace.” Jesus Christ is the “Prince of Peace” (Isaiah 9:6).
- The name “Melchizedek” means “king of righteousness.” Jesus Christ is King; he sits upon the heavenly throne in heaven, ruling and reigning in righteousness, as foretold by Isaiah, “Behold, a king shall reign in righteousness” (Isaiah 32:1).
- Melchizedek was also a priest, a king/priest, who blessed Abram. The Lord Jesus Christ is also a King/Priest. He is our “great high priest that is passed into the heavens...[therefore] let

us hold fast our profession. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need” (Hebrews 4:14, 16).

- Melchizedek provided bread and wine to Abram and his men to nourish and strengthen them after the battle, which means that he had offered a sacrifice and prayed to God for Abram’s success. Jesus Christ nourishes and strengthens his people by his Word, and by the sacrament of the Lord’s Supper, providing bread and wine to show his sacrifice of himself on the cross to pay the penalty of our sins.

### Review Questions

1. Where was it that Melchizedek came out and blessed Abram?

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2. What two positions did Melchizedek hold?

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3. What two things did Melchizedek provide for Abram and his men?

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4. Considering that Melchizedek is a type of the Lord Jesus Christ, match the description of Melchizedek with the text that speaks of Jesus Christ.

<u>Melchizedek</u>	<u>Jesus Christ</u>
— Having neither beginning of days, nor end of life.	a) “Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning every one of you from his iniquities” (Acts 3:26).
— Melchizedek was a king.	b) “These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world” (John 16:33).
— King of Salem (king of peace).	c) “I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst” (John 6:35).
— His name means king of righteousness.	d) “In the beginning was the Word, and the Word was with God, and the Word was God. The Word was made flesh (John 1:1, 14).
— A priest of the true God.	e) “But unto the Son he saith, Thy throne, O God is for ever and ever” (Hebrews 1:8).
— Melchizedek brought bread and wine.	f) “In those days...I will cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness” (Jeremiah 33:15).

Genesis 14

5. “And he [Melchizedek] \_\_\_\_\_ him, and said, \_\_\_\_\_ be Abram of the most \_\_\_\_\_ God, \_\_\_\_\_ of heaven and earth.”

**Discussion Questions**

1. Why is Jesus called the “Prince of Peace”?

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2. Why was it necessary for Jesus to be “righteous”?

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3. Read Hebrews 7:1–10. Explain why Melchizedek was a greater priest than the sons of Levi.

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4. Why is Jesus a greater priest than the Jewish priests?

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