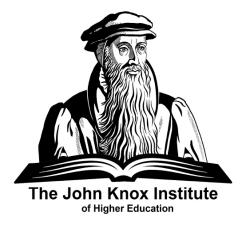
VIDEO LECTURE MODULE:

BIBLE FOR 6TH GRADE STUDENTS

Old Testament Lesson 107 Nahum, A Message for Nineveh

Lecture Presenter: Dr. Daniel Sweetman



Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Dr. Daniel Sweetman is an instructor at Grace Christian Academy in Grand Rapids, Michigan, USA. www.gcagr.org

Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge 36 Lessons presented by Dr. Daniel Sweetman

- 01. The Bible: The Word of God
- 02. Creation: The Work of an Almighty God
- 03. Man: A Special Place in God's Creation
- 04. A Gracious Promise
- 05. Cain and Abel
- 06. Only Noah Found Grace
- 07. The Coming Judgment –A Way of Escape
- 08. The Noahic Covenant
- 09. The Tower of Babel
- 10. Abram: Called by God
- 11. Abram Intercedes for Lot
- 12. Melchizadek
- 13. Righteous by Faith
- 14. Two Sons
- 15. Lessons from Lot's Life
- 16. Faithless Abraham Faithful God
- 17. Abraham Tested God's Provision
- 18. Isaac and Rebekah
- 19. Jacob: A Better Desire than Esau
- 20. Jacob the Deceiver
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- 22. Jacob Returns to Beth-el
- 23. Joseph Loved Joseph Hated
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- 25. Joseph Raised Out of Prison

- 26. Joseph and His Brethren
- 27. Jacob Comes to Joseph
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- 30. Let My People God
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- 32. God's Patience with a Complaining People
- 33. Keeping the Law: Not to Merit /Thankfulness
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- 35. A Priest for the People
- 36. Moses Intercedes for a Rebellious People
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- 38. Walk Not According to the World
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- 42. Phinehas Turning Away God's Wrath
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- 47. A Promise to Rahab
- 48. The Rise of Judges
- 49 Gideon—God with Him
- 50. Samson

- 51. Ruth the Moabitess
- 52. Samuel Judges Israel
- 53. Israel's First King
- 54. The Kingdom Established
- 55. David Anointed the Next King
- 56. David Hunted by Saul
- 57. The Last Days of Saul
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- 59. Fetching the Ark
- 60. Thou Art the Man
- 61. David's Return to Jerusalem
- 62. Seven Sons of Saul Killed
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- 65. David's Kingdom Established
- 66. David Prepares for the Temple
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- 69. Solomon Builds the House of God
- 70. The Kingdom is Rent
- 71. A Wicked Divided Kingdom
- 72. Ahab's Reign and Death
- 73. Elisha Begins his Work
- 74. Elisha's Voice is Heard
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- 76. Ahaz and Hezekiah
- 77. The Captivity of Judah
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- 80. Isaiah Prophesies about Christ
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- 82. Jeremiah Opposed and Comforted
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- 84. Ezekiel's Comforting Visions
- 85. Daniel and His Three Friends
- 86. Nebuchadnezzar's Forgotten Dream

- 87. Three Friends in the Fiery Furnace
- 88. Nebuchadnezzar's Madness
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- 90. Daniel in the Lions' Den
- 91. Daniel's Visions and Dreams
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- 94. Ezra—The Scribe
- 95. Nehemiah—Rebuilding the Walls
- 96. Nehemiah—The Task Completed
- 97. Esther the Queen
- 98. Esther-Haman's Plot
- 99. Esther-The Jews Saved
- 100. Hosea–The Minor Prophets
- 101. Joel and the Day of the LORD
- 102. Amos the Fearless Herdsman
- 103 Obadiah Prophesies Edom's Fall
- 104. Jonah's Flight
- 105. Jonah's Mission
- 106. Micah Preaches Judgment & Mercy
- 107. Nahum—A Message for Nineveh
- 108. Habakkuk's Questions, God's Replies
- 109. Zephaniah—Threatenings & Promises
- 110. Haggai Urges Building the Temple
- 111. Zechariah—The Night Visions
- 112. Zechariah Prophesies of Christ
- 113. Malachi—Last Old Testament Prophet

Lesson 107

Nahum, A Message for Nineveh

Nahum, chapters 1 through 3

Memory Verse

"The LORD is good, a stronghold in the day of trouble; and he knoweth them that trust in him."

—Nahum 1:7

The City of Nineveh

Around the year 800 BC, Jonah entered one of the fifteen gates into the city of Nineveh. Assyria was at the height of its power. It had a huge well-trained army armed with iron weapons. The kings of Assyria conquered one nation after another. Their ruthlessness struck fear in all. This made their repentance at the preaching of Jonah all the more remarkable. About 150 years later, the Lord send another prophet with a message for Nineveh. This prophet was Nahum.

Nahum probably prophesied during the reign of wicked king Manasseh. Much had taken place since Jonah had walked through Nineveh. Sadly the repentance of Nineveh was short-lived, and most of the people of Nineveh soon returned to their former sins. In 2 Peter, 2:22, Peter speaks about how a washed sow will return to the mire. This is what happened in Nineveh. Soon they were on the warpath again. In 722 BC, the kingdom of Israel was conquered and deported to Assyria. In 701 BC, Judah was attacked. Many towns were captured, but Jerusalem was miraculously spared.

Nahum's Message

The people of Judah must have trembled. God had spared Jerusalem during the time of the God-fearing King Hezekiah. Would he still spare it during the reign of wicked king Manasseh? The prophet Nahum was sent to comfort God's people and pronounce judgment upon Nineveh. In Jonah 4:1, we read that God is "slow to anger and of great kindness." As if in reply, we read in Nahum 1:3, that God is "slow to anger, and great in power, and will not at all acquit the wicked." God is indeed slow to anger, but not slack concerning his promises, as we read in 2 Peter 3:9. This includes his promises of judgment. In Nahum 1:2, we read: "God is jealous, and the LORD revengeth; the LORD revengeth and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies." There is much of God's anger in the prophecy of Nahum. God's anger is not like human anger however. When people are angry, they lash out. Innocent people are hurt. Terrible mistakes are made. This is never true of God's anger. He is never out of control. He never makes mistakes. This does not make God's anger less dreadful. He is holy and righteous. He must punish sin with eternal death. We read fearful descriptions of this in the book of Nahum. "Who can stand before his indignation? And who can abide in the fierceness of his anger?

His fury is poured out like fire, and the rocks are thrown down by him" (Nahum 1:6).

Nineveh's Sins

Nineveh's sins were pride and cruelty. The pride of Nineveh was so great that they challenged God himself. Remember how, during the siege of Jerusalem, Sennacherib boasted against the Lord? In Nahum 1:9, we read: "What do ye imagine against the LORD?" Their pride was directed at God. Their cruelty was directed at fellow men. For this reason, there would be none to pity them when they would perish. "There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap their hands over thee" (Nahum 3:19). The judgment could no longer be averted. Nahum foretold: "The gates of the river shall be opened, and the palaces shall be dissolved" (Nahum 2:6). In 612 BC, several oppressed nations rebelled and joined to besiege Nineveh. Just then, heavy rains caused the river to flood, causing part of the huge wall to collapse. The invaders killed most of the people and sold the rest into slavery. The city was flattened, covered by sand dunes and forgotten, until it was recently discovered.

Have you ever stopped doing a certain sin? Do you sometimes wonder if your repentance will last? Only God is able to keep us from backsliding. God does not set traps for people however. Do you desire to turn from sin and to follow him, but feel yourself so weak? Beg him to keep you, and he will hear your prayer. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

Review Questions

- 1. Both Nahum and Jonah both spoke to Nineveh. What was their message?
 - a. God's judgment
 - b. God's mercy
 - c. God's control over all creatures
 - d. The coming Messiah
- 2. What empire was Nineveh the capital of?
 - a. Babylon
 - b. Rome
 - c. Persia
 - d. Assyria
- 3. In Nahum 1:4, what was the same about Bashan, Carmel and Lebanon?
 - a. They were valleys
 - b. They were fruitful places
 - c. They worshipped idols
 - d. They were wicked cities

| 4. Whic | ch two colors do you read in Nahum 2:3? What do t | they point to? | |
|-----------|---|-------------------------|-------------|
| | a. Blue & red—heaven and earth | | |
| | b. Purple & crimson—the Lord Jesus is God and m | ıan | |
| | c. Red & scarlet—blood | | |
| | d. Black & white—sin and holiness | | |
| 5. In Jen | remiah 50:17, Israel is compared to a an | nd Assyria to a | which |
| | him. In Nahum 2:13, the would de | vour the | |
| 6. Whic | ch large city does Nahum compare to Nineveh in N | ahum 3:8? | |
| | a. No | | |
| | b. Damascus | | |
| | c. Babylon | | |
| | d. Petra | | |
| | a. Amosb. Nahumc. Jonahd. Haggai | | |
| | Discussion Question | <u>18</u> | |
| | ahum 1:2, and also in the second Commandment (E God. What do you think this means? | (xodus 20:5) we read th | at God is a |
| | | | |
| | | | |
| 2 What | t characteristics or attributes of God are described i | n the following verses? | |
| | k:11 | C | |
| | 1:2 | | |
| | 1:3 | | |
| | | | |

| Nahum 1:4 |
|--|
| Nahum 1:6 |
| Nahum 1:7 |
| 3. In Nahum 1:15 we read, "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace!" This is quoted in Romans 10:15. What one word does Paul use for "good tidings"? |
| What kind of people does Paul say this refers to? |
| In Ephesians 6:15, what part of the spiritual armour does Paul describe? |
| |