VIDEO LECTURE MODULE:

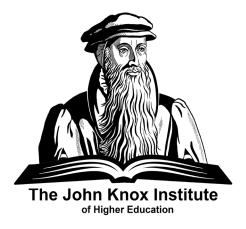
BIBLE FOR 6TH GRADE STUDENTS

Old Testament

Lesson 10:

Abram: Called by God

Lecture Presenter: Mr. Daniel Van Brugge



Entrusting our Reformed Inheritance to the Church Worldwide

John Knox Institute of Higher Education

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Unless otherwise indicated, all Scripture quotations are from the Authorized King James Version.

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Module

BIBLE FOR 6TH GRADE STUDENTS

Old Testament

113 LESSONS

77 Lessons presented by Mr. Daniel Van Brugge 36 Lessons presented by Dr. Daniel Sweetman

- 01. The Bible: The Word of God
- 02. Creation: The Work of an Almighty God
- 03. Man: A Special Place in God's Creation
- 04. A Gracious Promise
- 05. Cain and Abel
- 06. Only Noah Found Grace
- 07. The Coming Judgment A Way of Escape
- 08. The Noahic Covenant
- 09. The Tower of Babel

10. Abram: Called by God

- 11. Abram Intercedes for Lot
- 12. Melchizadek
- 13. Righteous by Faith
- 14. Two Sons
- 15. Lessons from Lot's Life
- 16. Faithless Abraham Faithful God
- 17. Abraham Tested God's Provision
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- 19. Jacob: A Better Desire than Esau
- 20. Jacob the Deceiver
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- 22. Jacob Returns to Beth-el
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- 30. Let My People God
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- 40. Aaron's Rod Blossoming
- 41. The Serpent of Brass Lifted Up
- 42. Phinehas Turning Away God's Wrath
- 43. Cities of Refuge
- 44. A New Generation
- 45. Moses' Last Days
- 46. Joshua—God's Promise Fulfilled
- 47. A Promise to Rahab
- 48. The Rise of Judges
- 49 Gideon—God with Him
- 50. Samson

- 51. Ruth the Moabitess
- 52. Samuel Judges Israel
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- 55. David Anointed the Next King
- 56. David Hunted by Saul
- 57. The Last Days of Saul
- 58. David, the Next King
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- 60. Thou Art the Man
- 61. David's Return to Jerusalem
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- 63. Genealogies of Israel
- 64. David Appointed King
- 65. David's Kingdom Established
- 66. David Prepares for the Temple
- 67. David's Departing Instructions
- 68. Solomon Becomes King
- 69. Solomon Builds the House of God
- 70. The Kingdom is Rent
- 71. A Wicked Divided Kingdom
- 72. Ahab's Reign and Death
- 73. Elisha Begins his Work
- 74. Elisha's Voice is Heard
- 75. A Succession of Kings
- 76. Ahaz and Hezekiah
- 77. The Captivity of Judah
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- 80. Isaiah Prophesies about Christ
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- 82. Jeremiah Opposed and Comforted
- 83. Ezekiel, the Captive Prophet
- 84. Ezekiel's Comforting Visions
- 85. Daniel and His Three Friends
- 86. Nebuchadnezzar's Forgotten Dream

- 87. Three Friends in the Fiery Furnace 88. Nebuchadnezzar's Madness 89. The Writing on the Wall 90. Daniel in the Lions' Den 91. Daniel's Visions and Dreams 92. Ezra—Return from Captivity 93. Ezra—Rebuilding the Temple 94. Ezra—The Scribe 95. Nehemiah—Rebuilding the Walls 96. Nehemiah—The Task Completed 97. Esther the Queen 98. Esther–Haman's Plot 99. Esther–The Jews Saved 100. Hosea–The Minor Prophets 101. Joel and the Day of the LORD 102. Amos the Fearless Herdsman 103 Obadiah Prophesies Edom's Fall 104. Jonah's Flight 105. Jonah's Mission 106. Micah Preaches Judgment & Mercy 107. Nahum—A Message for Nineveh 108. Habakkuk's Questions, God's Replies 109. Zephaniah—Threatenings & Promises 110. Haggai Urges Building the Temple 111. Zechariah—The Night Visions
- 112. Zechariah Prophesies of Christ
- 113. Malachi—Last Old Testament Prophet

Lesson 10

Abram: Called by God Genesis 12 through Genesis 13

Memory Verse

"And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing."

Genesis 12:2

A Third Major Historical Figure

This lesson introduces us to the third major historical figure in Genesis—Abram. The first major individual was Adam. Adam is the father of all humanity and is responsible for the sinful nature that exists in all mankind. The second major historical individual is Noah. Noah is the father of all men that live after the flood. Every person can trace their lineage to Noah. He is our common ancestor. Abram, the third major historical figure in Genesis, is the father of all believers. Later on, in Genesis chapter 17, we will see that God changed Abram's name to Abraham.

Who are they who have Abram as their father? Paul, in Galatians, tells us, "Know ye therefore that they which are of faith, the same are the children of Abraham" (chapter 3, verse 7). When God approached Abram and told Abram what he would do for him, Abram did not hesitate but followed God's direction. He left his home and looked for the land that God had promised him. This promise that God made to Abram was a great and precious promise.

A Great and Precious Promise

In Abraham, God shows the way to be accepted by God. A polluted sinner cannot come before a righteous God. But in Abraham, God shows the way to obtain a righteousness so that we can be accepted by God. Paul tells us how in Galatians 3:6, where he writes, "Even as Abraham believed God, and it was accounted to him for righteousness."

The promise that God made to Abraham was not just for Abraham, or the children of Abraham, or for the nation of Israel. The extent of the blessing to Abraham had the world in view. Not just Jews, but also Gentiles. Therefore, God said to Abraham, "And I will make of thee a great nation, and I will bless thee...and in thee shall all the families of the earth be blessed" (Genesis 12:2, 3).

The promise to Abraham was a great and precious promise because God would fulfill the

promise that he made to Adam and Eve in the garden of Eden, through Abraham's line. Jesus christ, the Savior, would come through Abraham's seed.

Review Questions

1. How old was Abram when he left Haran.

a) Twenty-five

b) Fifty

c) Seventy-five

d) One hundred

Genesis 12

2.	"And	the	LORD				unto				,	and	said,	Unt	to	thy
				will	I give	e this				_:	and	ther	e buil	lded	he	an
unto the					, who appeared unto him."											

3.Because of the famine that was in the land, where did Abram go to?

a) Philistia

b) Egypt

c) Arabia

d) Syria

4. Why did God send a plague upon the house of Pharaoh?

5. After leaving Egypt, Abram returned to what place?

a) Shechem

b) Nazareth

c) Bethel

d) Dan

6. Why did Abram and Lot separate after they returned to Canaan?

Discussion Questions

1. Looking at Genesis 12:1–3, explain why the calling of Abram was not merited by Abram, but was an act of sovereign grace?

2. Looking at the life of Abram in Genes, chapters 12 and 13, show how the life of Abram was in keeping with the admonition in Romans, "Be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Romans 12:2).

3. Who committed the greater wrong, Pharaoh or Abram? Explain.

4. When there was strife between the herdmen of Abram and the herdmen of Lot, Abram proposed that they separate. How does Abram's action here speak to the character of a Christian? Why does the Bible inform us that the Canaanite and the Perizzite dwelled in the land?